| u   | a mari                 | 1 <b>*</b> -       |                 |                 |                   |                  |                         |              |                                    |  |
|---|------------------------|--------------------|-----------------|-----------------|-------------------|------------------|-------------------------|--------------|------------------------------------|--|
| NO. OF COPIES RECEIVED  |                        |                    |                 |                 |                   |                  |                         |              | 11 tm - 1-105                      |  |
| DISTRIBUTION  | STRIBUTION             |                    |                 |                 |                   |                  |                         |              | Revised 1-1-65                     |  |
| SANTA FE  | /                      | NEW                | MEXICO OI       | L CON           | E EVATION         | domai E          | <b>®</b>                | l l          | ite Type of Lease                  |  |
| FILE  |                        | WELL COMPLI        | ETION OR        | RECÖ            | MPLETIO           | N REPOR          | TAND L                  | OG State     | Off & Gas Lease No.                |  |
| u.s.g.s.  | 2)                     |                    |                 |                 | MADA              | 7 407            |                         | 5, time (    | ли & G/15 (деляя до.               |  |
| LAND OFFICE   |                        |                    |                 |                 | MAK I             | 7 1975           |                         | 777773       | ammann                             |  |
| OPERATOR  | _ <del></del>          |                    |                 |                 |                   |                  |                         |              |                                    |  |
| Id. TYPE OF WELL  | ·                      |                    |                 |                 | <del> (3. (</del> | <del>3. C.</del> | <del></del>             | 7. Unit A    | greement Name                      |  |
|   | OIL                    | GAS                | (X)             | <u></u>         | ARTESIA           | , OFFICE         |                         |              |                                    |  |
| b. TYPE OF COMPLE   | WEL                    | GAS WELL           |                 | DRY             | OTHER             |                  |                         | 8, Farm o    | or Lease Name                      |  |
| VEW \ WORK \ PLUG DIFF.   |                        |                    |                 |                 |                   |                  |                         |              | SEA                                |  |
| WELL OVER DEEPEN BACK RESVR. OTHER  2. Nameworf Operator  |                        |                    |                 |                 |                   |                  |                         |              | 9, Well No.                        |  |
| Mountain States Petroleum Corp. 1   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| 3. Address of Operator 10. Field and Pool, or Wildcat   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| P. O. Box 1936, Roswell, N. M. 88201  |                        |                    |                 |                 |                   |                  |                         |              | Undes. Newmill Penn.               |  |
| 4. Location of Well   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
|   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| UNIT LETTER K LOCATED 1980 FEET FROM THE South LINE AND 2180 FEET FROM  |                        |                    |                 |                 |                   |                  |                         | IIII) MOI    |                                    |  |
|   |                        |                    |                 |                 | TITTE             | 11/1///          |                         | 12. Coun     | 11111111111                        |  |
| THE West LINE OF  | sεc. 18 ,              | wp. 45 R           | ε. 27E          | NMPM            | IIIIII            | ///X//           |                         | Cha          | vex /////////                      |  |
| 15. Date Spudded  |                        | 1                  |                 | ady to P        | rod.) 18. E       |                  |                         | T, GR, etc.) | 9. Elev. Cashinghead               |  |
| 7-20-73   |                        | <i>7 ⊈</i> 3-12    | <del>-</del> 75 |                 |                   | 3867             |                         | <u> </u>     | 3869                               |  |
| 20. Total Depth   | 21. Plu                | ng Back T.D.       |                 | Muitiple<br>any | e Compl., Hov     |                  | ervals , F<br>Iled By , | Rotary Tools | Cable Tools                        |  |
| 8030  |                        | 6310               |                 |                 |                   |                  | <del></del>             |              | i                                  |  |
| 24. Producing Interval(s  | s), of this comple     | tion – Top, Botto  | n, Name Of      | oen he          | ole 612           | 7-6310           |                         |              | 25. Was Directional Survey<br>Made |  |
| Penn sand ( <b>≤</b> trawn?) 6200-6235 No   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| 26. Type Electric and C   | th <b>e</b> r Logs Run |                    |                 |                 |                   |                  |                         | 2.7          | . Was Well Cored<br>NO             |  |
| 28.   |                        | CA                 | SING RECOR      | RD (Repo        | ort all strings   | set in well)     |                         | •            |                                    |  |
| CASING SIZE   | WEIGHT LB.             | /FT. DEPT          | HSET            | HOL             | E SIZE            | CE               | MENTING                 | RECORD       | AMOUNT PULLED                      |  |
| 13-3/8  | 48                     | 4                  | 408 Unkr        |                 |                   | 1                |                         |              | None                               |  |
| 9-5/8   | 36                     | <u> </u>           | 1 1             |                 |                   |                  | irc w/s                 |              | None                               |  |
| 7   | 26                     |                    | 6127 8-3        |                 | /4                |                  |                         | X            | 3518                               |  |
| 4-1/2   | 10.79 &                | 9.5   37           | 3720            |                 | i                 | Pkr se           |                         |              |                                    |  |
| 29.   | L                      | INER RECORD        | 1               |                 |                   | 30.              |                         | TUBING R     | ECORD                              |  |
| SIZE  | тор                    | воттом             | SACKS CE        | MENT            | SCREEN            | SI               |                         | DEPTH SET    | PACKER SET                         |  |
|   |                        |                    | ļ               | -               |                   | 2-               | 3/8                     | 6158         | 3605                               |  |
|   |                        | <u> </u>           | <u> </u>        |                 | T                 |                  |                         | IDE CEUENT   | 5005575 576                        |  |
| 31. Perforation Record  |                        | d number)          |                 |                 | 32.               |                  |                         |              | SQUEEZE, ETC.                      |  |
|   |                        |                    |                 |                 |                   |                  |                         |              | cen hole in 1950                   |  |
|   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| ,   |                        |                    |                 |                 | <del></del>       | with 390 quarts  |                         |              |                                    |  |
|   |                        |                    |                 |                 |                   |                  | <del></del>             |              |                                    |  |
| 33.   |                        |                    | <del></del> -   | PROD            | UCTION            |                  | <u> </u>                |              |                                    |  |
| Date First Production   | Prod                   | uction Method (Flo | wing, gas li    | ft, pump        | ing - Size an     | d type pump      | )                       | Well Su      | atus (Prod. or Shut-in)            |  |
| 2-25  |                        |                    |                 |                 |                   |                  |                         | 1            | Shut-in                            |  |
| Date of Test  | Hours Tested           | Choke Size         | Prod'n. I       |                 | Oil - Bbl.        | Gas -            | MCF                     | Water - Bbl. | Gas=∩il Ratio                      |  |
| 3-12-75   | 24                     | /64                | Test Per        | 100             | 1 cond            |                  | 250                     | 3            |                                    |  |
| Flow Tubing Press.  | Casing Pressu          | re Calculated 2    | 4- Oil - Bi     | ol.             | Gas - N           | 1CF              | Water — 1               | 1            | Oil Gravity - API (Corr.)          |  |
| 185   | 0                      | Hour Rate          | <u> </u>        | cond.           | 2                 | 50               | ];                      | 3            | 48                                 |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)  Test Witnessed By   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| WO pipeline connection K. C. Havenor  |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| 35, List of Attachments   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| None  36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief. |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
|   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
| SIGNED KCHANONEN TITLE Geologist DATE 3-14-75   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |
|   |                        |                    |                 |                 |                   |                  |                         |              |                                    |  |

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