| | Form C-103 (Revised 3-55) |
|--|---|
| NEW MEXICO OIL CONSERVATION | 1 COMMISSION |
| MISCELLANEOUS REPORTS | ON WELLS |
| (Submit to appropriate District Office as per | Commission Rule 1106) $APP = \frac{(1)}{(38p)}$ |
| COMPANY Samedan Oil Corporation, P. 0. Box 21 | .37, Hobbs, New Mexico |
| (Address) | |
| LEASE Chatten Ranch WELL NO. 1 UN | IT A S 11 T 6S R 27E |
| DATE WORK PERFORMED April 2, 1958 PC | OL Wildcat |
| This is a Report of: (Check appropriate block) | Results of Test of Casing Shut-off |
| Beginning Drilling Operations | Remedial Work |
| Plugging | Other |
| Detailed account of work done, nature and quantity | of materials used and results obtained. |

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Ran 44 joints 8 5/8 inch 24# J-55 casing and set at 1356 feet. Cemented with 300 sacks 45 gel and 100 sacks neat. WOC 24 hours and tested 20 minutes with 1000 psi. Tested 0.K. Drilling ahead.

| FILL IN BELO | OW FOR RE | MEDIAL W | ORK REPORTS ON | LY | |
|-----------------|---------------|------------|-------------------|------------------|----------------------------------|
| Original Well | Data: | | | | |
| DF Elev. | TD | PBD | Prod. Int. | Com | ol Date |
| Tbng. Dia | Tbng De | pth | Oil String Dia | Oil Str | ing Depth |
| Perf Interval | (s) | | | | |
| Open Hole Inte | erval | Pr | oducing Formation | (s) | |
| RESULTS OF | WORKOVEF | ι <u>:</u> | | BEFORE | AFTER |
| Date of Test | | | | | |
| Oil Production | n, bbls. per | day | | | |
| Gas Productio | on, Mcf per | day | | | |
| Water Produc | tion, bbls. | per day | | | |
| Gas-Oil Ratio | , cu. ft. pe | r bbl. | | | |
| Gas Well Pote | ential, Mcf p | oer day | | | |
| Witnessed by | | | | | |
| | | | | (Com | pany) |
| OIL CON | SERVATION | COMMISSI | ON above is true | e and complete | ormation given to the best of |
| Name ML | armst | forg | my knowledg | e.e.Sat | er |
| | GAS INSPECTOS | | 1 05101011 | District Clerk | |
| Date <u>APR</u> | 7 1857 | ¥ | Company | Samedan Oil Corp | oration |

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| | | | | Form (Revise | C-103 ed 3-55) |
|----------------------------|---|--------------|------------|-----------------|-------------------|
| | CO OIL CONSERVA ELLANEOUS REPO e District Office as | RTS ON WE | LLS | | |
| | <u>il Corporation, P. 0</u> (Address | Box 2137, H | | | |
| LEASE Chatten Ranch | | UNIT A | | т 6 5 | R 27E |
| DATE WORK PERFORME | D March 30, 1958 | VOOL | wildcat | | |
| This is a Report of: (Chec | k appropriate block |)Re | sults of 7 | fest of Ca | sing Shut-off |
| X Beginning Drillin | g Operations | Re | medial W | ork | |
| Plugging | | Oth | ner | | \ \ \ \ \ \ \ |
| Detailed account of work d | one, nature and qua | ntity of mat | erials us | ed and res | ults obtained. |

Spudded March 30, 1958:

Ran 7 joints 13 3/8" H-40 48# ST&C surface casing and set at 203 feet. Cemented with 250 sacks regular cement with 2% calcium chloride. WOC 19 hours. Drilling ahead.

| FILL IN BELO | OW FOR RE | MEDIAL WO | ORK REPORTS ONLY | 2 | <u>, , , , , , , , , , , , , , , , , , , </u> | |
|----------------|---------------|-----------|--|----------------|---|--|
| Original Well | Data: | | | - - | | |
| DF Elev. | TD | PBD | Prod. Int. | Comp | 1 Date | |
| Tbng. Dia | Tbng De | pth | Oil String Dia | Oil Stri | ng Depth | |
| Perf Interval | (s) | | | | | |
| Open Hole Inte | erval | Pro | oducing Formation (s |) | · · · · · · · · · · · · · · · · · · · | |
| RESULTS OF | WORKOVER | <u>؛</u> | <u></u> | BEFORE | AFTER | |
| Date of Test | | | | | | |
| Oil Production | n, bbls. per | day | | | | |
| Gas Productio | on, Mcf per | day | | | | |
| Water Produc | tion, bbls. | per day | | | | |
| Gas-Oil Ratio | , cu. ft. pe | r bbl. | | | | |
| Gas Well Pote | ential, Mcf p | oer day | | | | |
| Witnessed by | | | | | | |
| | | | | (Comp | pany) | |
| OIL CON | SERVATION | COMMISSI | ON I hereby certif above is true a my knowledge. | ind complete t | | |
| Name ML | (Imis) | rout | Name 🖌 🗸 | e/Sale | 2 | |
| Title JIL AND | GAS INSPECTOR | | | istrict Clerk | | |
| Date | APR 3 1358 | | Company S | amedan Oil Cor | poration | |

| OIL CONSERVATION COMMISSIC ARTESIA DISTRICT OFFICE |
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