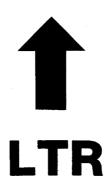
| Í |     |     |           | <del></del> |             |           | , m     |        |   |
|---|-----|-----|-----------|-------------|-------------|-----------|---------|--------|---|
|   |     |     | County    | Chaves      | Danth       | 27.00.104 | .5      | 4 10   | - |
| 1 | 6 1 | 1   | 7 Journey | Onaves      | Depth_      | 2100'SA   | Pool_   | Acme * |   |
| 1 |     |     |           |             |             |           |         |        |   |
| İ | 1   | 1   |           |             | SCOUT REP   | ORT       |         |        |   |
| į | ·L_ | i - | J 7/      | NEW MEXICO  | OIL CONSERV | ATTOM COM | MOTERTA |        |   |
| 1 |     | !   |           |             |             |           | 1700101 |        |   |

| Company        | Blair Ste     | eele Et Al  | ····                | Well                                  | No. 1            | Lease                                  | St of                                  | N . M .                                 |   |   |
|----------------|---------------|-------------|---------------------|---------------------------------------|------------------|--|--|---|---|---|
| 1880 F         | eet from      | N Line      |                     |                                       |                  |  |  | Twp.8S                                  | Rge                                     | . 27E                                   |
| ‡<br>E         |               | 5/5         | <u>Land</u> St      |                                       |                  |  | ar-Alan I                              |   |   |   |
| T. A           |               | 72          |                     |                                       |                  |  |  |   |   | <del></del>                             |
| <u>T, X</u>    |               |             | Elevation           | n 4025                                | - D /-<br>Spudde | ad 11-2                                | 1-59                                   | Complete                                | a /2 -                                  | 7-50                                    |
| B. X           |               |             |                     |                                       |                  |  |  |   | uzz                                     |   |
| T. Del L       | <u>i</u>      |             | T. Tu               |                                       | Total            | Depth /                                | 998 Do                                 | 6P. B.                                  |   |   |
| T. Del S       | d             |             | T. Full             |                                       | Top Pa           | зу                                     |  | District                                | 11                                      |   |
| T. Y           |               | 327         | T. DR               |                                       | I.P.             |  | 30                                     |   |   |   |
| T. SR          |               | 705         | T. Wich             | Α.                                    | Base o           |  | BO                                     |   |   | Hrs.                                    |
| T. Q<br>T. PR  |               | 893         | T. Abo              | <del></del>                           | Choke            |  |  |   |   | Inch                                    |
| T CD           |               |             | T. WC               |                                       | Tubing           |  | @                                      |   |   | Ft.                                     |
| T. GB<br>T. SA |               | 1372        | T. Hu               |                                       | Press:           | <u> </u>                               | Tbg.                                   | Csg                                     |   |   |
| T. Glo         | <del></del>   | 1312        | T. Per-P            | <u>e</u>                              | GOR              |  |  | Gravity                                 |   |   |
| T. Blby        |               |             | T. Penn             |                                       | Effect           | ive Per                                | ſs.;                                   |   |   |   |
| T. CF          | <del></del>   |             | T. Straw<br>T. Miss | n                                     |                  |  | <del></del>                            | <del></del>                             | <del></del>                             | <u></u>                                 |
|                |               |             | T. WF               |                                       | <del>-  </del>   |  | <del></del>                            |   |   | <del></del>                             |
| CSG. 8         | CEMENTIN      | NG RECORD   | T. Dev              |                                       | 1 Act d          | F 0                                    | M 1 •                                  |   | ·· · · · · · · · · · · · · · · · · · ·  |   |
|                |               | Sax         | T. Sil              |                                       | ACIU.            |  | Shooting<br>From                       |   |   |   |
| <u>Size</u>    | Feet          | Cement      | T. Fuss             | <del></del>                           |                  |  | From From                              | To                                      |   |   |
|                |               |             | T. Mon              |                                       |                  |  | from                                   | <u>To</u>                               |   |   |
| 8 5/8          | 165           | 100         | T. Simp             | <del></del>                           |                  |  | rom                                    | To                                      |   |   |
|                |               |             | T. McK              |                                       |                  |  |  | 1/1                                     | ····                                    |   |
|                |               |             | T. E11              |                                       |                  | ······································ | 12                                     | **                                      |   |   |
|                |               |             | T. G.W.             |                                       |                  |  | <del></del>                            | <del></del>                             |   |   |
|                |               |             | T. Gr               |                                       |                  |  | SHOWS                                  |   | *************************************** |   |
|                |               |             | <u>T.</u>           |                                       |                  | s/                                     |  |   | ····                                    |   |
|                |               |             | <u>T.</u>           | · · · · · · · · · · · · · · · · · · · |                  | <u>s/</u>                              |  |   |   |   |
|                |               |             | <u>T</u> ,          |                                       |                  | s/                                     |  |   |   |   |
|                |               |             | T.<br>T.            |                                       |                  | s/                                     | <del></del>                            |   |   |   |
|                | Ī             | Ì           | $\mathbb{T}$ .      |                                       |                  | s/                                     | <del></del>                            |   |   |   |
|                | <del> '</del> |             | ٠. •                |                                       |                  | S/                                     |  |   |   |   |
|                |               |             |                     |                                       | i                |  |  |   |   |   |
| 11-24-59       | TD 165        | RB SDR      |                     |                                       |                  |  |  |   |   |   |
|                |               |             |                     |                                       | <del>-  </del>   | <del></del>                            |  | <del></del>                             |   |   |
| DEC 2          | 18            | 30 L.       |                     |                                       |                  |  |  |   |   |   |
| 350.00         | 1             |             |                     | 7 .9                                  | <del></del>      |  | <del></del> -                          |   |   |   |
| DEC 9          | IID / 2       | 998 Do      | 10 TY               | H                                     |                  | l                                      |  |   |   |   |
|                |               | 2 -         | ,                   |                                       |                  | <del></del>                            | ······································ |   |   |   |
| <u>C</u>       | 1940          | )-18 N      | 10 Fx               | anny                                  | /                |  |  |   |   |   |
|                | dalo          |             |                     |                                       |                  |  |  | *** · · · · · · · · · · · · · · · · · · |   |   |
|                |               |             |                     |                                       |                  | <del>- </del>                          |  | <del></del>                             |   |   |
|                | <b></b>       | <del></del> |                     |                                       |                  |  |  |   |   |   |
|                |               |             |                     |                                       |                  |  |  |   |   | *************************************** |
|                |               |             | <del></del>         |                                       | <del> </del>     | <del></del>                            |  | <del></del>                             |   |   |
|                | <u> </u>      |             |                     |                                       |                  | $\perp$                                |  |   |   |   |

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**Job separation sheet** 

## NOTICE OF INTENTION TO DRILLOW 1 9 1959

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion vins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Sı

|   | Cas   | er. V             | voni  | 10                             |  |  | oh Form C- 128 in tr   | November 16,        |                           |               |  |  |
|---|---|-------------------|---|--------------------------------|--|--|--|---------------------|---------------------------|---------------|--|--|
|   |   |                   | (Place)   |                                |  |  |  | (Date)              | •••••                     | •••••         |  |  |
| L CONSERVATION COMMISSION<br>NTA FE, NEW MEXICO         |   |                   |   |                                |  |  | 30-005-00234   |                     |                           |               |  |  |
| lemen:  |   |                   |   |                                |  |  |  |                     |                           |               |  |  |
|   |   |                   |   |                                |  |  | Drilling of a well to l  |                     | •••••                     |               |  |  |
| Sta   | ate of 1  | iew b             | iexico  | ,                              |  | (Company o   | r Operator) 1<br>, Well No   | in                  | (TV: JA)                  | The well      |  |  |
| tedV  | 880<br>Vest   | fe                | (Lease)<br>et from (  | the                            | North  |  | Well No  | line and27E         | O NMPM                    | eet from th   |  |  |
| VE LO   | CATION  | FROM              | SECTIO  | N LIN                          | E)   | Section  | Pool .   | Chaves<br>3615      |                           | Count         |  |  |
| <del></del>   | <u> </u>  |                   |   | 7                              | If patented la   | and the ow   | ner is   |                     |                           | ••••          |  |  |
| D   | C   | В                 | A   |                                | Address  |  |  |                     | Y                         |               |  |  |
|   |   |                   |   | -                              | We propose t   | o drill well<br><b>Acient</b> 6  | with drilling equipment  | San Andres          |                           | ••••••        |  |  |
| (E)   | F G H T.  |                   |   |                                | We propose to drill well with drilling equipment at follows: to a sufficient depth to test the San Andres  Blanket Bond in the name of Blair Steele  The status of plugging bond is  |  |  |                     |                           |               |  |  |
| L K J I   |   |                   |   |                                | Drilling Contractor C/o C. D. Davenport  Roswell, New Mexico   |  |  |                     |                           |               |  |  |
| L   | K   | J                 | •   | _                              | ******************   | •  | OC. D. Daven   |                     | <b></b>                   | <b></b>       |  |  |
| M   | N   | 0                 | P   |                                | We intend to   | complete   | this well in the   | Andres              |                           |               |  |  |
| М   | N<br>R. 2   | O /E.             | P   | trings                         | We intend to   | complete an approxi  | this well in the 2100 imate depth of PROGRAM   | Andres              |                           |               |  |  |
| M<br>We pr  | N R. 27   | O /E.             | P   |                                | We intend to   | complete an approxi CASING I   | this well in the 2100 imate depth of   | Andres              |                           |               |  |  |
| M We pr   | N R. 2  | O /E.             | P<br>llowing s  | sing                           | We intend to formation at of Casing and to Weight 1  | complete an approxi CASING I   | this well in the 2100 imate depth of PROGRAM as indicated:   | Andres              |                           | fee           |  |  |
| M<br>We pr  | N R. 27 ropose to u of Hole   | O  7E . se the fo | P llowing s   | sing                           | We intend to formation at of Casing and to weight 1  | complete an approxi CASING I   | this well in the 2100 mate depth of PROGRAM aem as indicated:  | Andres Depth        | Sacks                     | fc            |  |  |
| M We pr Size 12-1, 7-7,  If cha ADDI It is Run oproved. | N R. 27 ropose to u of Hole /4# /8"  Anges in th ITIONAL propos electric selecti          | se the fo         | P  Size of Ca  Size of Ca  The size of Ca  MATION  COTE to and s          | come a N (If he Si et th te ar | We intend to formation at of Casing and to weight 1  | complete an approxi CASING I complete an approxi CASING I complete an approxi complete | this well in the 2100 imate depth of 2100 imat | Depth 178** 2200'=  | Sacks 60 100 n the San A  | Cement        |  |  |
| M We pr Size 12-1, 7-7,  If cha ADDI It is Run oproved. | R. 27 ropose to u of Hole /4# /8" anges in th iTtonal propos electric                     | se the fo         | P  llowing s  Size of Ca  -5/8"  -1/2"  plans become t  and s  erfora     | come a N (If he Si et th te ar | We intend to formation at of Casing and to Weight 5 14# 5 14 | complete an approxi CASING I complete an approxi CASING I complete an approxi complete | this well in the 2100 imate depth of 2100 imat | Depth 175 4 2200'-  | sacks 60 100 n the San A  | Cement        |  |  |
| M We pr Size 12-1, 7-7,  If cha ADDI It is Run oproved. | N R. 27 ropose to u of Hole /4# /8*  anges in th iTtonal propos electric selecti follows: | se the fo         | P  Illowing s  Size of Ca  Size of Ca  ATIO  Core t  and s  erfora  1 9 1 | come a N (If he St             | We intend to formation at of Casing and to Weight 5 14# 5 14 | complete an approxi CASING I complete an approxi CASING I complete an approxi complete | this well in the 2100 imate depth of 2100 imat | Depth 175 1 2100' = | sacks 60 100  n the San A | Cement  ndres |  |  |

FORM C-128 Revised 5/1/57

## NEW MEXICO OIL CONSERVATION COMMISSION OCCUPANTION AND ACREAGE DEDICATION PLAT

|  |  | SEE  | INSTRUCTI   | ONS FOR COM                           | PLETING      | THIS FOR      | M ON          | THE RE     | VERSE SIDE  |  |
|--|--|--|---|---------------------------------------|--------------|---------------|---------------|------------|---|--|
|  |  |  |   |                                       | SECTIO       | NA            |               |            |   | _  |
| Operator <b>REAT</b>                           |  |  |   | Lease                                 | PLATE-E      | I Be          | LATE          |            | Well No.  |  |
| Unit Letter                                    | Section                                | on 8   | Townsh  | ip<br><b>8 South</b>                  | Rang         | 27 Ba         | at            | County     | Chares  |  |
| Actual Footage L                               |  |  |   | · · · · · · · · · · · · · · · · · · · | 264          |               | <del></del> . | I <u></u>  | *****   | Ann I  |
| 1880   |  | from the                                       | Berth   | line and                              | <del>,</del> | <del>9</del>  | feet          | from the   | Year  | line See. 8  |
| Ground Level Ele                               |  | _  | Formation Andres  |                                       | Pool         | <b>Undook</b> |               | ted        |   | Dedicated Acreage:  Acres  |
| who has the riganother. (65-2. If the answer t | ght to a<br>-3-29 (<br>to ques<br>- No | drill into a<br>(e) NMSA .<br>tion one is<br>0 | and to product<br>1935 Comp.)<br>s "no," hav<br>If answer i | e the interests s "yes," Type         | of all the   | owners be     | the p         | nsolidated | by commun   | . ("Owner" means the person mself or for himself and itization agreement or other-   |
|  |  |  |   |                                       |              |               |               |            | <del></del>   | · · · · · · · · · · · · · · · · · · ·  |
|  |  |  |   |                                       |              |               |               |            |   |  |
| . 0880   |  |  | SEC   | TION B                                |              |               |               |            | in SECT.  | certify that the information ION A above is true and comthe best of my knowledge and |
|  |  |  |   |                                       |              |               |               |            | shown on plotted free surveys in supervision and correspond and belie Date Surveys Registeres |  |
| ò 330 660 9                                    | 90 /3                                  | 20 1650  | 1980 2310   | 2640 200                              | 0 1500       | 1000          | 5             | òo o       | Certificat  | e No.  |

## INSTRUCTIONS FOR COMPLETION OF FORM C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.

Billion in the war in the to

5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.

CIL CONCIDIVATION COMMISSION
ARTISIA DISTRICT OFFICE

TO COMMISSION
ARTISIA DISTRICT
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