

NEW MEXICO OIL CONSERVATION COMMISSION

MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

FORM C-103
(Rev. 3/55)

NOV 2 1959

Name of Company Westwater Corporation		Address 1007 Midland Bldg. & 15th Bldg., Midland, Texas				
Lease Superior State	Well No. 1-A	Unit Letter 0	Section 3	Township 9-S	Range 27-E	
Date Work Performed 10-20-59	Pool Undesignated Wildcat			County Chaves		

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations ☐ Casing Test and Cement Job ☐ Other (Explain):
☒ Plugging ☐ Remedial Work

Detailed account of work done, nature and quantity of materials used, and results obtained.

Plugging began 10-19-59; completed 10-20-59; 25 sk cement placed at 1160' (TD); heavy mud to 260'; 15 sk cement at 260', heavy mud; 10 sk cement in top, with proper New Mexico marker on top. Verbal permission granted for plugging operations.

Witnessed by	Position	Company
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FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

ORIGINAL WELL DATA

D F Elev.	T D	P BTD	Producing Interval	Completion Date
Tubing Diameter	Tubing Depth	Oil String Diameter	Oil String Depth	
Perforated Interval(s)				
Open Hole Interval		Producing Formation(s)		

RESULTS OF WORKOVER

Test	Date of Test	Oil Production BPD	Gas Production MCFPD	Water Production BPD	GOR Cubic feet/Bbl	Gas Well Potential MCFPD
Before Workover						
After Workover						

OIL CONSERVATION COMMISSION		I hereby certify that the information given above is true and complete to the best of my knowledge.	
Approved by <i>W. A. Green</i>	Name <i>W. A. Green</i>		
Title OIL AND GAS INSPECTOR	Position Agent		
Date JUN 1 1959 MAY 31 1960	Company Westwater Corporation		

OIL CONSERVATION COMMISSION		
AREA DISTRICT OFFICE		
No. Copies <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8 <input type="checkbox"/> 9 <input type="checkbox"/> 10		
DISTRIBUTION		
	NO. FURNISHED	
CHIEF OF BUREAU		
DEPUTY CHIEF		
ASST. CHIEF		
STATE LAND		
U. S. G. S.		
TRANSPORTER		
FILE		<input checked="" type="checkbox"/>
BUREAU OF MINES		