

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

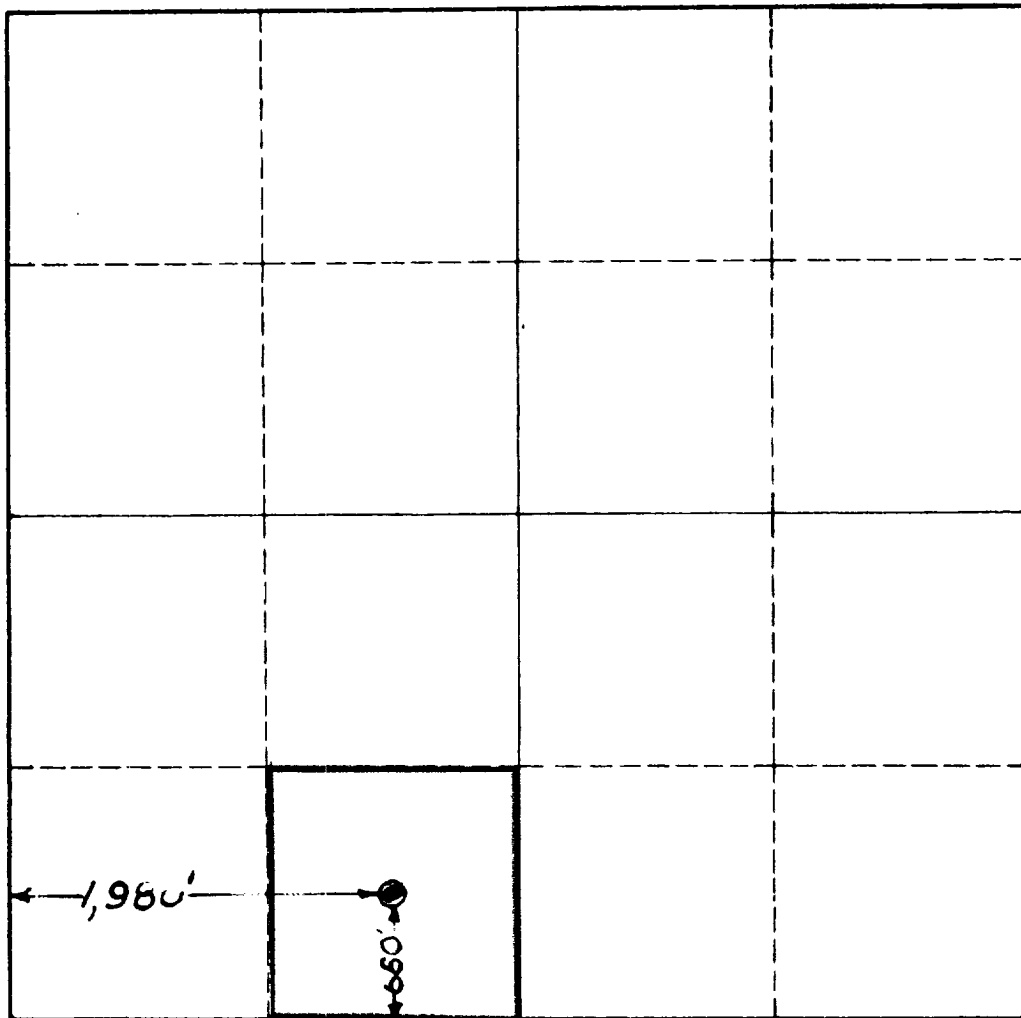
SECTION A

Operator J. M. Huber Corporation		Lease Gulf - State		Well No. 1
Unit Letter N	Section 30	Township 10 South	Range 27 East	County Chaves
Actual Footage Location of Well: 660' feet from the South line and 1,980' feet from the West line				
Ground Level Elev. 3,739'	Producing Formation Penrose	Pool Wildcat	Dedicated Acreage: 40 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name *Robert L. Smith*
 Position *Dist. Supt.*
 Company **J. M. Huber Corp.**
 Date **March 14, 1960**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **March 11, 1960**
 Registered Professional Engineer and/or Land Surveyor
George J. Wright
 Certificate No. **3069**

0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0

OIL CONSERVATION COMMISSION		
ARTESIA DISTRICT OFFICE		
No. Copies Prepared		6
DISTRICT OFFICE		
	RECEIVED	
OPERATOR	1	
SANTA FE	1	
PROMOTED BY OFFICE		
STATE LAND OFFICE	1	
U. S. G. S.	2	
TRANSPORTER		
FILE	1	✓
BUREAU OF MINES		