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| DI               | TRIBUTI  | ON  |  |  |  |  |  |  |
| SANTA FF         |          | 7/  |  |  |  |  |  |  |
| FILE             |          | 7 - |  |  |  |  |  |  |
| U.S.G.5.         |          | 1   |  |  |  |  |  |  |
| LAND OFFICE      |          | /   |  |  |  |  |  |  |
| THANSPORTER      | OIL      | 7   |  |  |  |  |  |  |
|                  | GAS      |     |  |  |  |  |  |  |
| PROSATION OFFICE |          | T   |  |  |  |  |  |  |
| OPERATOR         |          | 2   |  |  |  |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

SANTA FE, NEW MEXICO

FORM C-110 (Rev. 7-60)

## CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

| OPERATOR                                       | 2                                     |                           |                   |                                       |                                       | <u> </u>                        |                             |  |  |
|--|---------------------------------------|---------------------------|-------------------|---------------------------------------|---------------------------------------|---------------------------------|-----------------------------|--|--|
|  |                                       | FILE                      | HE ORIGINAL       | AND 4 C                               | OPIES WITH TH                         | HE APPROPRIATE OFFICE           |                             |  |  |
| Company or Operator                            |                                       |                           |                   |                                       |                                       | Lease Well No.                  |                             |  |  |
|  |                                       | Oil Compa                 | ny                | 7:                                    |                                       | N. M. State A                   | <u> </u>                    |  |  |
| Unit Letter                                    | Section                               | Township                  |                   | Range                                 | 0.0                                   | County                          |                             |  |  |
| <u>M</u>                                       | 1_11                                  | 115                       | ·                 |                                       | 2 <b>7</b> ©                          | Chaves                          |                             |  |  |
| Pool Coyote Queen                              |                                       |                           |                   |                                       | Kind of Lease (State, Fed, Fee) State |                                 |                             |  |  |
| If well produces oil or condensate Unit Letter |                                       |                           |                   |                                       | Section                               | Township                        | Range                       |  |  |
| give location of tanks                         |                                       |                           |                   | 10                                    | 118                                   | 2 <b>7</b> E                    |                             |  |  |
| Authorized transpo                             | orter of oil X                        | or condensate             |                   |                                       | Address (give as                      | ldress to which approved copy   | of this form is to be sent) |  |  |
| McWood Corporation                             |                                       |                           |                   | 2003 Wilco Building, Midland, Texas   |                                       |                                 |                             |  |  |
|  | · · · · · · · · · · · · · · · · · · · | Is G                      | as Actually       | 1? YesNoX                             |                                       |                                 |                             |  |  |
| Authorized transpo                             | orter of casing h                     | ead gas or d              | 17 B43   11       | te Con-<br>cted                       | Address (give ad                      | ldress to which approved copy o | of this form is to be sent) |  |  |
| If gas is not being                            | sold, give reas                       | ons and also expl         | ain its present o | lisposition:                          |                                       |                                 |                             |  |  |
| No Ma  | ark <b>et,</b> bei                    | ng flared a               | and burne         | d,                                    |                                       |                                 |                             |  |  |
|  | -                                     |                           |                   |                                       |                                       |                                 |                             |  |  |
|  |                                       |                           |                   |                                       |                                       |                                 |                             |  |  |
| ····   |                                       | F                         | REASON(S) FO      | R FILING                              | (please check p                       | proper box)                     |                             |  |  |
| <b>\</b>                                       | New Wel                               | <b></b>                   |                   | . 🗆                                   | Change in Own                         | ership                          | Ž                           |  |  |
|  | _                                     | n Transporter (ch         | -                 |                                       | Other (explain below)                 |                                 |                             |  |  |
| Oil  |                                       |                           | RECEIVED          |                                       |                                       |                                 |                             |  |  |
|  |                                       |                           | OCT 2 2 1964      |                                       |                                       |                                 |                             |  |  |
|  | a. c. c.                              |                           |                   |                                       |                                       |                                 |                             |  |  |
|  |                                       |                           |                   |                                       | ARTESIA, DFFICE                       |                                 |                             |  |  |
| Remarks  |                                       |                           |                   |                                       | <del> </del>                          |                                 |                             |  |  |
| _  |                                       | rship effec<br>ompany, Ir |                   | ber l,                                | 1964                                  |                                 |                             |  |  |
| The undersigned                                | certifies that                        | the Rules and F           | Regulations of    | the Oil Co                            | nservation Com                        | mission have been complied      | with.                       |  |  |
|  | Exec                                  | ited this the 2           | <u>Oth</u> day of | Octo                                  | ober                                  | , 19 <u>_64</u> .               |                             |  |  |
|  | OIL CONSER                            | VATION COMM               | SSION             |                                       | Ву                                    |                                 |                             |  |  |
| Approved by                                    |                                       |                           |                   | <del></del>                           | - 6                                   | & / x lucal                     | and                         |  |  |
| millout.                                       |                                       |                           |                   |                                       | Title                                 |                                 |                             |  |  |
| Title //                                       | XUIII                                 | HIRETO                    | <u> </u>          | · · · · · · · · · · · · · · · · · · · | Company                               | Division Superinte              | naent                       |  |  |
|  | AMB 2005 1.70                         | Caston A V                |                   |                                       |                                       |                                 |                             |  |  |
| en ded das Mensenal V                          |                                       |                           |                   |                                       | Kewanee Cil Company                   |                                 |                             |  |  |
| OCT 2 2 1964                                   |                                       |                           |                   |                                       | Address                               |                                 |                             |  |  |
|  |                                       |                           |                   |                                       | P.O. Box 3786, Odessa, Texas          |                                 |                             |  |  |