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U.S. CONSERVATION COMMISSION

P. O. BOX 2088 • SANTA FE, NEW MEXICO 87501 • PHONE 227-2434

AUG 31 1967

O. P. O.

MESSAGE

REPLY

TO Mr. Bill Gressett  
Supervisor of Fish & Game  
District II

DATE August 31, 1967

Re: Ernest L. Hanson

State # 231-4 15-115-27

Please advise the Department  
of conversion to water well  
so that we can approve this  
well for the following title.

DATE 8-31-67

The way I see it we do  
not need an affidavit  
of conversion to water well  
on this.

2-4-69 (BQ)

This well has been sold to  
Paul Clayton as per letter  
of 2-3-69 from Hanson -  
they will contact him concerning this

BY Bill Gressett

SIGNED Bill Gressett

RECIPIENT KEEP THIS COPY, RETURN WHITE COPY TO SENDER