

NEW MEXICO OIL CONSERVATION CO. COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 2/1/55

(File the original and 4 copies with the appropriate district office)

JAN 25 1960

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

D. D. C.  
ARTESIA, OFFICE

Company or Operator CLARENCE ANGLE Lease Hanson-State  
Well No. 1 Unit Letter N S 16 T 11S R 27E Pool Coyote Queen  
County Chaves Kind of Lease (State, Fed. or Patented) State  
If well produces oil or condensate, give location of tanks: Unit N S 16 T 11S R 27E  
Authorized Transporter of Oil or Condensate McWood Corporation

Address 306 V & J Tower Bldg. Midland, Texas  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas None  
Address \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Insufficient volume and no market.

Reasons for Filing: (Please check proper box) New Well \_\_\_\_\_ ( )  
Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership Yes ( ) Other \_\_\_\_\_ ( )  
Remarks: \_\_\_\_\_  
(Give explanation below)

Effective February 1, 1960 the ownership is being changed from:

M. G. Peters Drilling Company  
Box 902  
Roswell, New Mexico

to: Clarence Angle  
3718 24th Street  
Lubbock, Texas

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 18 day of January 1960

By N. D. Nichols *N. D. Nichols*

Approved JAN 25 1960 1960

Title Geologist

OIL CONSERVATION COMMISSION

Company Clarence Angle

By M. L. Armstrong

Address 3718 24th Street

Title OIL AND GAS INSPECTOR

Lubbock, Texas

| CIVIL CONSERVATION COMMISSION |  |  |
|-------------------------------|--|--|
| ARIZONA DISTRICT OFFICE       |  |  |
| Date: _____                   |  |  |
| By: _____                     |  |  |
| To: _____                     |  |  |
| FURNISHED                     |  |  |
| ADMINISTRATIVE OFFICE         |  |  |
| STATE LAND OFFICE             |  |  |
| U. S. G. S.                   |  |  |
| TRANSPORTER                   |  |  |
| FILE                          |  |  |
| BUREAU OF MINES               |  |  |
|                               |  |  |
|                               |  |  |