

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-79

|                        |   |
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|                            |                                                                        |
|----------------------------|------------------------------------------------------------------------|
| 5a. Indicate Type of Lease | State <input checked="" type="checkbox"/> Fed <input type="checkbox"/> |
|----------------------------|------------------------------------------------------------------------|

|                              |               |
|------------------------------|---------------|
| 5. State Oil & Gas Lease No. | STA-NM-L-6860 |
|------------------------------|---------------|

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH. USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |                                                                                                      |                                |          |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------|----------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> | ARTESIA, OFFICE                                                                                      | 7. Unit Agreement Name         | N/A      |
| 2. Name of Operator                                                                                              | VIKING PETROLEUM, INC.                                                                               | 8. Farm or Lease Name          | STATE 33 |
| 3. Address of Operator                                                                                           | 2700 Center Building, 2761 E. Skelly Dr., Tulsa, OK 74105                                            | 9. Well No.                    | 1        |
| 4. Location of Well                                                                                              | UNIT LETTER J, 1980 FEET FROM THE South LINE AND 1980 FEET FROM East 33 TOWNSHIP 11S RANGE 27E NMPM. | 10. Field and Pool, or Wildcat | Wildcat  |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                    | 3694' GR                                                                                             | 12. County                     | Chaves   |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                          |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Re-entered old well to 997' 12/17/81

Stuck pipe @558' 10/20/81

Plug and abandon well 10/22/81. Set cement plug @ 531 to 431' with 50 sxs of class "C" cmt. Set top lug from 100' to surface with 50 sxs of class "C" cement. Cleaned location.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED MORRIS ELLINGER, JACK CRYNBERG AND ASSOCIATES TITLE AGENT DATE 12/23/81

APPROVED BY Mike Stuppel TITLE OIL AND GAS INSPECTOR DATE JUN 21 1982

CONDITIONS OF APPROVAL, IF ANY: