

# NEW MEXICO OIL CONSERVATION COMMISSION

## Santa Fe, New Mexico

### NOTICE OF INTENTION TO DRILL OR RECOMPLETE

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies

**Roswell, New Mexico**

(Place)

**February 8, 1956**

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

30-005-00336

Gentlemen:

You are hereby notified that it is our intention to commence the (Drilling) (Recompletion) of a well to be known as

**L. C. Harris**

(Company or Operator)

**Honolulu-State**

(Lease)

Well No. **1**

in **D**

(Unit)

The well is

located **660** feet from the **North** line and **660** feet from the

**West**

Line of Section **29**, T. **12 S**, R. **27 E**, NMPM.

(GIVE LOCATION FROM SECTION LINE)

**(wildcat)**

Pool, **Chaves**

County

If State Land the Oil and Gas Lease is No. **E-731**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **Cable tools**

The status of plugging bond is **Filed with NM Oil Conservation Comm., Santa Fe, N.M., 2-8-56, General Casualty Co. of America, Ant., \$8,000.00, Surety--L. C. Harris, Principal, Drilling Contractor Leonard L. George Hagerman, N.M.**

We intend to complete this well in the **San Andreas**

formation at an approximate depth of **1600** feet.

#### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>10"</b>	<b>8 5/8ths</b>	<b>26 lb</b>	<b>2nd hand</b>	<b>250'</b>	<b>50</b>
<b>XXXX 8"</b>	<b>5 1/2 OD</b>	<b>14 lb</b>	<b>new</b>	<b>1600'</b>	<b>100</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved....., 19.....  
Except as follows:

Sincerely yours,

*L. C. Harris*

(Company or Operator)

By **L. C. Harris**

Position

Send Communications regarding well to

Name **L. C. Harris**

Address **Box 6657, Roswell, N.M.**

OIL CONSERVATION COMMISSION

By *P. G. Johnson*