



FEB 10 1971

|                          |  |             |  |                 |  |
|--------------------------|--|-------------|--|-----------------|--|
| COMPANY                  |  | TOWN LAKE   |  | O.C.C.          |  |
| WELL                     |  | Citgo St #2 |  | ARTESIAN OFFICE |  |
| FIELD                    |  | Town Lakes  |  |                 |  |
| STATE                    |  | N.D.        |  | COUNTY          |  |
| LOCATION:                |  | Chaves      |  |                 |  |
| SEC.                     |  | 36          |  | TWP.            |  |
| R-S                      |  | 8-5         |  | R-S             |  |
| NO.                      |  | 28-E        |  | OTHER SERVICES: |  |
| DATE                     |  | 9-18-73     |  | ELEV. F.S.      |  |
| WELL NO.                 |  | 6412        |  | D.F.            |  |
| TYPE LOG                 |  | C&P New     |  | G.L.            |  |
| DEPTH-DEPTH              |  | 2400        |  | 3943            |  |
| DEPTH-LOGGING            |  | 2513        |  |                 |  |
| SECTION LOGGING INTERVAL |  | 2700        |  |                 |  |
| TOP LOGGING INTERVAL     |  | 2400        |  |                 |  |
| TYPE PLANT IN HOLE       |  | B.I.        |  |                 |  |
| HOLE DIA. TOP, BOT. P.   |  |             |  |                 |  |
| RECORDED BY              |  | TAMMSON     |  |                 |  |
| INTERVIEWED BY           |  | ME STEVEN   |  |                 |  |
| DATE                     |  |             |  |                 |  |
| REMARKS                  |  |             |  |                 |  |
| CASSING RECORD           |  |             |  |                 |  |
| FROM                     |  | TO          |  |                 |  |
| 5.5'                     |  | 3405        |  | 1001'           |  |
| 9.5'                     |  | 725         |  | 412             |  |

