

NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103
(Rev. 3-55)

MISCELLANEOUS REPORTS ON WELLS RECEIVED

(Submit to appropriate District Office as per Commission Rule 1106)

SEP 26 1960

Name of Company N. Dale Nichols		Address 1108 West Deming Roswell, New Mexico			
Lease Ohio-State	Well No. 1	Unit Letter P	Section 36	Township 11 South	Range 28 East
Work Performed 6-1-60 to 7-27-60	Pool Undesignated	County Chaves			

THIS IS A REPORT OF: (Check appropriate block)

- ☐ Beginning Drilling Operations
☐ Plugging

- ☐ Casing Test and Cement Job
☐ Remedial Work

☒ Other (Explain):**Re-entry
OWWO**

Detailed account of work done, nature and quantity of materials used, and results obtained.

1. Drilled cmt. plug 9-62'.
2. Washed to 1386' and drilled cmt. plug 1386 to 1430'.
3. Washed to clean out depth of 1810'.
4. Ran tubing and swabbed drilling Fluid.
5. Ran pump and tested perforations 1490-98, 1456-80 and ~~14~~ 1513-34'.
6. Tested $1\frac{1}{2}$ BOPD
7. P & A. Plugging report on separate C-103

Witnessed by N. Dale Nichols		Position Operator		Company N. Dale Nichols		
FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY						
ORIGINAL WELL DATA						
D.E. Elev. 3705'	T.D. 8465'	P.B.T.D. 1928	Producing Interval P & A	Completion Date 11-25-59		
Tubing Diameter		Tubing Depth	Oil String Diameter 5/8	Oil String Depth 1928'		
Perforated Interval(s) 1456-80, 1480-89 and 1513-34						
Open Hole Interval			Producing Formation(s) Queen (Penrose)			
RESULTS OF WORKOVER						
Test	Date of Test	Oil Production BPD	Gas Production MCFPD	Water Production BPD	GOR Cubic feet/Bbl	Gas Well Potential MCFPD
Before Workover	No Tst					
After Workover	7-20-60	1$\frac{1}{2}$	TSTM	Trace		
OIL CONSERVATION COMMISSION				I hereby certify that the information given above is true and complete to the best of my knowledge.		
Approved by <i>M. L. Armstrong</i>				Name N. Dale Nichols <i>N. Dale Nichols</i>		
Title OIL AND GAS INSPECTOR				Position Operator		
Date SEP 26 1960				Company N. Dale Nichols		

OIL CONSERVATION COMMISSION		
PERMIT TO EXTRACT OIL		
NO. OF PERMITS	4	
DATE		
STATE		
COUNTY		
SECTION		
TOWNSHIP		
RANGE		
BUREAU OF MINES		