

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

NOV 27 1959

MISCELLANEOUS NOTICES

ARTESIA, OFFICE

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL		NOTICE OF INTENTION TO DRILL DEEPER	
NOTICE OF INTENTION TO PLUG WELL	X	NOTICE OF INTENTION TO PLUG BACK		NOTICE OF INTENTION TO SET LINER	
NOTICE OF INTENTION TO SQUEEZE		NOTICE OF INTENTION TO ACIDIZE		NOTICE OF INTENTION TO SHOOT (Nitro)	
NOTICE OF INTENTION TO GUN PERFORATE		NOTICE OF INTENTION (OTHER)		NOTICE OF INTENTION (OTHER)	

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Midland, Texas

11-22-59

(Place)

(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the

White "19"

M. R. Voltz

White "10"

(Company or Operator)

Well No.

1

M

Wildcat

(Unit)

SW

1/4

SW

1/4

of Sec.

19

10 S

20 E

T.

R.

NMPM.

Pool

(40-acre Subdivision)

Chaves

County.

FULL DETAILS OF PROPOSED PLAN OF WORK

(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Will spot 15 sack plug on bottom at 1250 feet; second plug of 10 sacks at 385 feet; third plug of 10 sacks at surface. Hole will be filled with mud between plugs.

Approved
Except as follows:

NOV 27 1959, 19

M. R. Voltz

Company or Operator

By

Operator

Position

Send Communications regarding well to:

Approved

OIL CONSERVATION COMMISSION

By

Title

OIL AND GAS INSPECTOR

Name

M. R. Voltz

Address

1002 West Wall, Midland, Texas

OIL CONSERVATION COMMISSION		
ARIZONA DISTRICT OFFICE		
No. _____		
DATE _____		
SUBJECT _____		
TO _____	BY _____	
FROM _____	DATE _____	
REMARKS _____		
STATE LAND OFFICE _____		
U. S. G. L. _____		
TRANSFER _____		
FILE _____		
BUREAU OF MINES _____	/	/