

## FRANKLIN, ASTON & FAIR, INC.

### OIL PRODUCERS

P. O. BOX 769  
ROSWELL, NEW MEXICO

R. R. ASTON  
VICE PRESIDENT  
GENERAL MANAGER

January 14, 1957

Mr. M. L. Armstrong  
Oil Conservation Commission  
Carper Building  
Artesia, New Mexico

Re: Waller #2 - NE $\frac{1}{4}$ SE $\frac{1}{4}$   
Sec. 33, Twp. 13 S., R. 28 E.,  
Chaves County, New Mexico

Dear Mr. Armstrong:

I enclose 8 copies of form C-103 covering the  
plugging and abandonment of the above referred to well.

This is in line with my telephone conversations  
with Mr. R. F. Montgomery in Hobbs.

I would appreciate it if you would return all  
extra copies to: P.O. Box 769, Roswell, New Mexico.

Sincerely yours,

FRANKLIN, ASTON & FAIR, INC.



R. R. Aston, Vice President

RRA/lt

Enc. - 8