| 7  | Les A. Clements  | NOV 24 1986                                    |
|--|--|--|
| OIGHED J-JMW ZW  | Production Manager Production Manager  | DATE 11-19-86                                  |
| 18. 1 nereby Certify that the intorna                    |  |  |
| 18.1 hereby certify that the informa                     | stion above is true and complete to the best of my knowledge and belief.           |  |
|  |  |  |
|  |  |  |
|  | •  |  |
|  |  | •  |
|  |  |  |
|  |  |  |
| 11/13/00   | Swab w/ 50 Bbl Sw/D w/ 61 MCF/D.   |  |
| 11/15/86   | Such u/ 50 Phi cu/p/ 61 you/p  |  |
|  | swab gas and 2 Bbls, 1 hr. Salt Wate   |  |
| 11/14/86   | Acid. perfs (3203 to 3241) w/ 28% mo perf (3104-3140) & acid. w/ 28%. Rec          | ve up to hole to                               |
| 44445  |  |  |
|  | drilled to 3287' for 312'. Circ. ho T.D.   | le to 3380' for                                |
| 11/11/86   | Drilled 5' cmt surf plug. Found cmt  |  |
| uprk) SEE RULE 1103.                                     | to operations (orderly order or persistent actions, and gave persistent dates, the |  |
|  | od Operations (Clearly state all pertinent details, and give pertinent dates, inc  | luding estimated date of starting any proposed |
| OTHER  | DINEX  |  |
| PULL OR ALTER CASING                                     | CHANGE PLANS CASING TEST AND CEMENT JQB OTHER RE-EN                                | J<br>ITRY (X)                                  |
| TEMPORARILY ABANDON                                      | COMMENCE ORILLING OPHS.  | PLUG AND ABANDONMENT                           |
| PERFORM REMEDIAL WORK                                    | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING                                |
| NOTICE O   | F INTENTION TO: SUBSEQ   | UENT REPORT OF:                                |
|  | ck Appropriate Box To Indicate Nature of Notice, Report of                         |  |
|  | 4174' GR   | Chaves   |
|  | 15. Elevation (Show whether DF, RT, GR, etc.)                                      | 12. County                                     |
| THE East LINE, S   | ECTION 36 TOWNSHIP 7S RANCE 29E  | MAPM.  |
|  |  |  |
|  | 660 FEET FROM THE South LINE AND 1980 FEET   | Wildcat-San Andres                             |
| P.U. BUX 2203,   | ROSWELL, NM. 88201   | 10, Field and Pool, or Wildcar                 |
| 3. Address of Operator P.O. BOX 2203, ROSWELL, NM. 88201 |  | 9. Well No.                                    |
|  | ING CORPORATION .  | STATE "Z"                                      |
| oil #ELL #ELL X  | OTHER-   | 8. Farm or Lease Name                          |
| 1.<br>01.  |  | 7, Unit Agreement Name                         |
| JUC<br>May to the seu ton out<br>May, seu                | NDRY NOTICES AND REPORTS ON WELLS  |  |
| CLD  | NORY NOTICES AND REPORTS OF WELLS  |  |
| OPERATOR .   |  | 5. State Oti & Gas Lease No.  LG 3908-1        |
| U.S.O.S.   | NOV 20 1326  | State X Fee                                    |
| FILE   | RESANDA SE NEV MEXICO 87501  | Sa. Indicate Type of Lesse                     |
| DISTRIBUTION   | P. O. BOX 2088   | Revised 19-1-78                                |
| 80. 01'(0*itb Acctives                                   | OIL CONSERVATION DIVISION  | Form C-103                                     |
| ENERGY AND MINERALS DEPAR                                |  |  |
| STATE OF NEW MEXICO                                      | 0  |  |