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Form C-105  
Revised 11-6-68

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

**RECEIVED**

SEP 1 1977

|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  |                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------|--|--------------------------------------------|--|
| 1. TYPE OF WELL<br><i>Oil Well</i>                                                                                                                                                                               |  |                                                                                |  | 2. TYPE OF COMPLETION<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/><br><b>O.C.C.</b><br>ARTESIA, OFFICE<br>Re-entry |                                                |                                                  |  | 3. Unit Agreement Name                     |  |
| 4. Name of Operator<br>Tom L. Ingram                                                                                                                                                                             |  |                                                                                |  | 5. Farm or Lease Name<br>Jubilee                                                                                                                                                                                    |                                                |                                                  |  | 6. Well No.<br>1                           |  |
| 7. Address of Operator<br>P. O. Box 1757, Roswell, New Mexico, 88201                                                                                                                                             |  |                                                                                |  | 8. Field and Pool, or Wildcat<br>Wildcat                                                                                                                                                                            |                                                |                                                  |  | 9. County<br>Chaves                        |  |
| 10. Location of Well<br>UNIT LETTER <u>E</u> LOCATED <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> CORNER OF SEC. <u>28</u> TWP. <u>10-S</u> RGE. <u>29-E</u> N.M.P.M. |  |                                                                                |  | 11. Date Spudded<br>Re-5-8-77                                                                                                                                                                                       |                                                |                                                  |  | 12. Date T.D. Reached<br>5-22-77           |  |
| 13. Date Compl. (Ready to Prod.)<br>8-18-77                                                                                                                                                                      |  |                                                                                |  | 14. Elevations (DF, RKB, RT, GR, etc.)<br>3885 KB                                                                                                                                                                   |                                                |                                                  |  | 15. Elev. Casinghead                       |  |
| 16. Total Depth<br>9135 Core 8937                                                                                                                                                                                |  | 17. Plug Back T.D.<br>8432                                                     |  | 18. If Multiple Compl., How Many                                                                                                                                                                                    |                                                | 19. Intervals Drilled By<br>Rotary Tools<br>0-TD |  | 20. Cable Tools                            |  |
| 21. Producing Interval(s), at this completion - Top, Bottom, Name<br>8380-8387 Pennsylvanian (Coke?)                                                                                                             |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | 22. Was Directional Survey Made<br>No      |  |
| 23. Type Electric and Other Logs Run<br>Compensated Neutron-Gamma Ray                                                                                                                                            |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | 24. Was Well Cored<br>Yes                  |  |
| 25. CASING RECORD (Report all strings set in well)                                                                                                                                                               |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  |                                            |  |
| CASING SIZE                                                                                                                                                                                                      |  | WEIGHT LB./FT.                                                                 |  | DEPTH SET                                                                                                                                                                                                           |                                                | HOLE SIZE                                        |  | CEMENTING RECORD                           |  |
| 9-5/8"                                                                                                                                                                                                           |  | 36                                                                             |  | 2210                                                                                                                                                                                                                |                                                | 12                                               |  | 725                                        |  |
| 5-1/2"                                                                                                                                                                                                           |  | 17 & 15.96                                                                     |  | 8937                                                                                                                                                                                                                |                                                | 8-3/4                                            |  | 500                                        |  |
| 26. LINER RECORD                                                                                                                                                                                                 |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  |                                            |  |
| SIZE                                                                                                                                                                                                             |  | TOP                                                                            |  | BOTTOM                                                                                                                                                                                                              |                                                | SACKS CEMENT                                     |  | SCREEN                                     |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  |                                            |  |
| 27. TUBING RECORD                                                                                                                                                                                                |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  |                                            |  |
| SIZE                                                                                                                                                                                                             |  | DEPTH SET                                                                      |  | PACKER SET                                                                                                                                                                                                          |                                                |                                                  |  |                                            |  |
| 2-3/8                                                                                                                                                                                                            |  | 8340                                                                           |  | 8340                                                                                                                                                                                                                |                                                |                                                  |  |                                            |  |
| 28. Perforation Record (Interval, size and number)                                                                                                                                                               |  |                                                                                |  |                                                                                                                                                                                                                     | 29. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |                                                  |  |                                            |  |
| 8380-8387                                                                                                                                                                                                        |  |                                                                                |  |                                                                                                                                                                                                                     | DEPTH INTERVAL                                 |                                                  |  |                                            |  |
| 0.48" dia., 7 holes                                                                                                                                                                                              |  |                                                                                |  |                                                                                                                                                                                                                     | 8610-8712                                      |                                                  |  |                                            |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     | AMOUNT AND KIND MATERIAL USED                  |                                                  |  |                                            |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     | A/5000, F/24000 + 44,500 sd                    |                                                  |  |                                            |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     | 100' cement on top                             |                                                  |  |                                            |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     | 8380-8387                                      |                                                  |  |                                            |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     | A/4000                                         |                                                  |  |                                            |  |
| 30. PRODUCTION                                                                                                                                                                                                   |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  |                                            |  |
| Date First Production<br>8-18-77                                                                                                                                                                                 |  | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |  |                                                                                                                                                                                                                     |                                                | Well Status (Prod. or Shut-in)<br>Shut-in        |  |                                            |  |
| Date of Test<br>8-18-77                                                                                                                                                                                          |  | Hours Tested<br>See C-122                                                      |  | Choke Size                                                                                                                                                                                                          |                                                | Prod'n. For Test Period                          |  | Oil - Bbl.                                 |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | Gas - MCF                                  |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | Water - Bbl.                               |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | Gas - Oil Ratio                            |  |
| Flow Tubing Press.                                                                                                                                                                                               |  | Casing Pressure                                                                |  | Calculated 24-Hour Rate                                                                                                                                                                                             |                                                | Oil - Bbl.                                       |  | Gas - MCF                                  |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | 912                                        |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | Water - Bbl.                               |  |
|                                                                                                                                                                                                                  |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | Oil Gravity - API (Corr.)                  |  |
| 31. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Uncommitted                                                                                                                                        |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  | Test Witnessed By<br>Jarrel Services, Inc. |  |
| 32. List of Attachments<br>C-122, Logs -- Cores and DST's reported by DeKalb                                                                                                                                     |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  |                                            |  |
| 33. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                          |  |                                                                                |  |                                                                                                                                                                                                                     |                                                |                                                  |  |                                            |  |
| SIGNED<br>TOM L. INGRAM                                                                                                                                                                                          |  | TITLE<br>Operator                                                              |  |                                                                                                                                                                                                                     |                                                | DATE<br>8/31/77                                  |  |                                            |  |

## INSTRUCTIONS

This form is to be filed with the original District Office of the Commission not later than 10 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run in the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 31 through 34 shall be reported for each zone. The form is to be filled in quintuplicate except on state land, where six copies are required. See Rule 1165.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

## Northwestern New Mexico

|                          |                        |                             |                        |
|--------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Salt _____            | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| T. Salt _____            | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates _____ 640       | T. Miss _____ 8548     | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____        | T. Devonian _____ 9088 | T. Menefee _____            | T. Madison _____       |
| T. Queen _____ 1600      | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg _____        | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres _____ 2180 | T. Simpson _____       | T. Gallup _____             | T. Ignacio Qtzte _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blinberry _____       | T. Gr. Wash _____      | T. Morrison _____           | T. _____               |
| T. Tubb _____ 5080       | T. Granite _____       | T. Todilto _____            | T. _____               |
| T. Drinkard _____        | T. Delaware Sand _____ | T. Entrada _____            | T. _____               |
| T. Abo _____ 5877        | T. Bone Springs _____  | T. Wingate _____            | T. _____               |
| T. Wolfcamp _____ 6830   | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn. _____ 7388      | T. _____               | T. Permian _____            | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn. "A" _____          | T. _____               |

## OIL OR GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ 8610 \_\_\_\_\_ to \_\_\_\_\_ 8712 \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_

No. 2, from \_\_\_\_\_ 8380 \_\_\_\_\_ to \_\_\_\_\_ 8387 \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_

No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ feet. \_\_\_\_\_

No. 2, from \_\_\_\_\_ to \_\_\_\_\_ feet. \_\_\_\_\_

No. 3, from \_\_\_\_\_ to \_\_\_\_\_ feet. \_\_\_\_\_

No. 4, from \_\_\_\_\_ to \_\_\_\_\_ feet. \_\_\_\_\_

## FORMATION RECORD (Attach additional sheets if necessary)

| From                                | To | Thickness<br>in Feet | Formation | From | To | Thickness<br>in Feet | Formation |
|-------------------------------------|----|----------------------|-----------|------|----|----------------------|-----------|
| Re Entry<br>Refer to Original Comp. |    |                      |           |      |    |                      |           |