

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
 Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

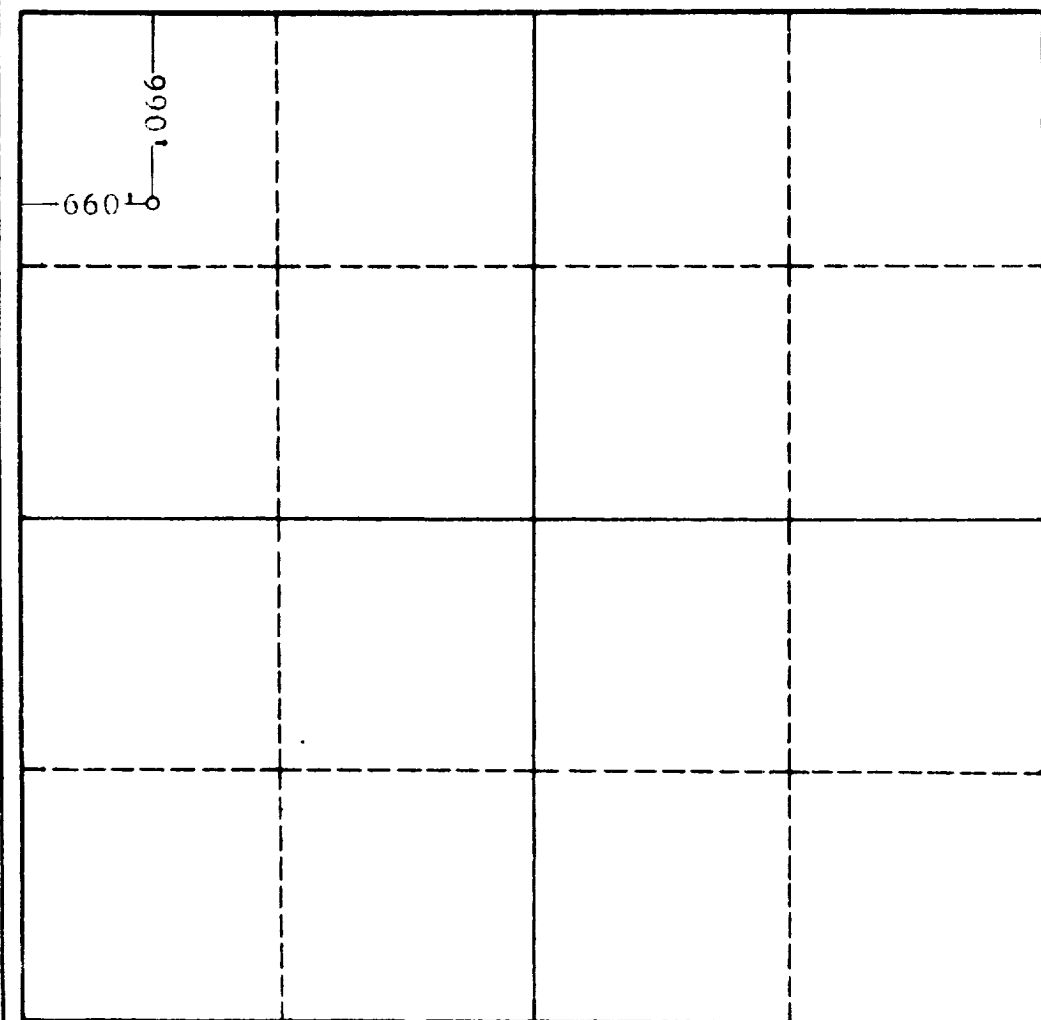
SECTION A

Operator J. C. Williamson			Lease No. 1500 NOV 13 AM 9-19 White Ranch		Well No. 2
Unit Letter D	Section 6	Township 12 south	Range 29 east	County Chaves	
Actual Footage Location of Well: 990 feet from the north line and 660 feet from the west line					
Ground Level Elev. 3688.60	Producing Formation Devonian		Pool Underlying West White Ranch-Devonian	Dedicated Acreage: 320 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name	<i>Geoffrey</i>
Position	Superintendent
Company	J. C. WILLIAMSON
Date	November 12, 1959

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed	11-7-59
Registered Professional Engineer and/or Land Surveyor,	JOHN W. WEST
Certificate No.	<i>John W. West</i>
N. M. - P. E. & L. S. NO. 676	



OIL CONSERVATION COMMISSION		
ARTESIA DISTRICT OFFICE		
No. Copies Received <u>5</u>		
DISTRIBUTION		
	NO. FURNISHED	
OPERATOR	<u>1</u>	
SANTA FE	<u>1</u>	
PRODUCTION OFFICE		
STATE LAND OFFICE		
U. S. G. S.	<u>2</u>	
TRANSPORTER		
FILE	<u>1</u>	✓
BUREAU OF MINES		