



County Chaves Depth 2200' Pool Wildcat

SCOUT REPORT  
NEW MEXICO OIL CONSERVATION COMMISSION

Company J. Don Hudgens Well No. 1 Lease State "D"

Sec. 32 Twp. 13S Rge. 29E 1980 Feet from N Line, 1980 Feet from W Line

C-101 Approved: Land State Contractor

|                        |                        |                                  |
|------------------------|------------------------|----------------------------------|
| Elevation <u>1492</u>  | Spudded <u>4-22-53</u> | Completed <u>4-22-53</u>         |
| T. A                   | T. CF                  | Total Depth <u>1501 ft</u> P. B. |
| T. X                   | T. FILL.               | Top Pay District <u>11</u>       |
| B. X                   | T. T.                  | I. P. BOPD                       |
| T. Del. Li.            | T. DR                  | Base BO Hrs.                     |
| T. Del. Sd.            | T. Wich. Alb.          | Choke: Inch                      |
| T. Y                   | T. Abo                 | Tubing @ Ft.                     |
| T. SR                  | T. WC                  | Pressures: Tubing Casing         |
| T. Q                   | T. H.                  | GOR Gravity                      |
| T. GB                  | T. Per-Pe              | Effective Perforations           |
| T. SA                  | T. Penr.               |                                  |
| T. Glo.                | T. Strawn              |                                  |
| CSG. & CEMENTING REC'D | T. Miss.               | Acid & Shooting Record:          |
| Size Feet Cement       | T. WF                  | From To                          |
|                        | T. Dev.                | From To                          |
|                        | T. S.                  | From To                          |
|                        | T. Mon.                | From To                          |
|                        | T. Simp.               | From To                          |
|                        | T. McK                 |                                  |
|                        | T. Ell.                |                                  |
|                        | T. G.W.                |                                  |
|                        | T. G.                  | SHOWS                            |
|                        | T.                     | S/                               |
|                        | T.                     | S/                               |
|                        | T.                     | S/                               |
|                        | T.                     | S/                               |
|                        | T.                     | S/                               |
|                        | T.                     | S/                               |

|        |                             |        |  |
|--------|-----------------------------|--------|--|
| Oct 1  | Location                    | NOV 12 |  |
| OCT 8  |                             | NOV 15 |  |
| OCT 15 | <u>T. 132 ft. W. C. 200</u> |        |  |
| OCT 22 |                             | NOV 25 |  |
| OCT 29 |                             | DEC 3  |  |
|        |                             | DEC 10 |  |
| NOV 5  |                             | DEC 17 |  |
|        |                             | DEC 2  |  |

[illegible]