

April 25, 1963

Avalanche Journal Publishing Company  
220 West 6th Street  
Amarillo, Texas

Re: L-E Ranch 21, Well #1  
Section 21-10S-28E, Unit-M  
Chaves County, New Mexico

Gentlemen:

Please note we are returning Forms C-104, C-110, C-102, C-126 and C-105 for correction. On Form C-101 "Notice of Intention to Drill" you show the lease name as L-E Ranch 21, well #1, on the Forms returned, herewith you show lease as L-E Ranch and the well #21-1, if you wish to change lease name and well number please show change on Form C-110. In addition Form C-104 should show depth of tubing, casing and cementing record, choke size if flowing or "P" if pumping. If flowing, casing and tubing pressure should be shown in the spaces above the Oil Transporter blank. Further the Form C-104 you have submitted is out of date, please use the ones sent under separate cover. The information furnished on Form C-102 must be followed by C-103 when work actually completed.

Very truly yours,

OIL CONSERVATION COMMISSION

M. L. Armstrong  
Supervisor, District #2

MLA/jw

April 22, 1963

Atlantic Journal Publishing Company  
220 West 6th Street  
Austin, Texas

Re: L-3 Ranch SI, Well #1  
Location 24-103-032, Unit #1  
Harris County, New Mexico

Enclosure

Please note we are returning forms C-100, C-110, C-120, C-130 and C-140 for correction. On form C-100 "Notice of Intent to Drill" you show the lease name as L-3 Ranch SI, well #1, on the forms returned, however you show lease as L-3 Ranch and the well #1-1. If you wish to create lease name and well number please show change on form C-110. In addition form C-100 should show depth of tubing, casing and cementing record, choke size if flowing or "N/A" if pumping. If flowing, casing and tubing pressure should be shown in the space above the Oil Transporter Blank. Further the form C-100 you have submitted is out of date, please use the ones sent under separate cover. The information furnished on form C-100 must be followed by C-103 when work is being completed.

Very truly yours,

THE OIL FIELD COMMISSION

Mr. J. W. Anderson  
Supervisor, District #2

WJA/vw