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Avalanch Journal Publishing Company.

On the L. E. Ranch #1, Sec NW, T-11-28 we need information (Well Record) and one copy of all electrical and mechanical logs run on the well.

Please read enclosed rules #201, 202 & 203.

Please submit these forms as soon as possible.

Very truly yours,

OIL CONSERVATION COMMISSION

M. L. Armstrong
Supervisor, District #2

MLA/jw
Encl: