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NEW MEXICO OIL CONSERVATION COM. ASSION
Santa Fe, New Mexico

Form C-101
Revised (12/1/55)

30-005-10047

NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission.

If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

Roswell N.M.

Mar 29 1963.

(Place)

(Date)

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

Brice Dugger & H.W.Etz (Partnership)

Allison Et-Al

(Company or Operator)

Well No. **2**, in **A** (Unit) The well is

located **660** feet from the **North** line and **660** feet from the **East** line of Section **15**, T. **14 S.**, R. **25 E.**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Wildcat** Pool, **Chaves** County

| | | | |
|---|---|---|---|
| D | C | B | * |
| E | F | G | H |
| L | K | J | I |
| M | N | O | P |

If State Land the Oil and Gas Lease is No.

If patented land the owner is **Claude Allison Et-Al**

Address **Roswell N.M.**

We propose to drill well with drilling equipment as follows **Cable Cable Tools**

The status of plugging bond is **Pending**

Drilling Contractor **Brice Dugger**
Carrizozo N.M.

We intend to complete this well in the **San Andres** formation at an approximate depth of **1140 - 1200'** feet.

CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement |
|--------------|----------------|-----------------|--------------------|---------------------------|--------------|
| 10" | 8 5/8 | 24# | Sec. Hand | 400' Set & pull. Mudded. | |
| 8" | 5 1/2 | 14# | New | 750' Circulate to Surface | |
| 5" | 3 1/2 | 9# | new | 1140 | 25 Sacks. |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Please notify this office before running each string of pipe as we will need to witness same.

Approved **APR 13 1963**, 19.....
Except as follows:

Sincerely yours,

Dugger & Etz Partnership

(Company or Operator)

By **H.W.Etz Operator.**

Position.....

Send Communications regarding well to
Name **H.W.Etz 511 N. Lee Roswell N.M.**

Address.....

OIL CONSERVATION COMMISSION

By **M. L. Armstrong**