|                          | 1-2                         | <i>•</i>          | NET A                          | IEXICO OIL CONS<br>Santa Fe, N                          |                                                    | ISSION                                    | Form C-101<br>Revised (12/1/55)                                                                                         |  |
|--------------------------|-----------------------------|-------------------|--------------------------------|---------------------------------------------------------|----------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|
| ANSPORTER                |                             |                   |                                | ICE OF INTER                                            | NTION TO D                                         | RILL                                      |                                                                                                                         |  |
| rins. If cl<br>bmit this | nanges in th                | e propo           | osed plan are o<br>UPLICATE (  | considered advisable, a co<br>one conv will be returned | py of this notice showir<br>following approval. Sc | ig such changes wi<br>e additional instru | fore drilling or recompletion<br>ll be returned to the sender<br>ctions in Rules and Regula<br>st 3 copies of form C-10 |  |
| Rosve.                   | Ll, New                     | Mexie             | (Place)                        |                                                         | Deec                                               | (Deta)                                    |                                                                                                                         |  |
|                          | ERVATIO<br>, NEW <b>M</b> i |                   | ••••••                         |                                                         |                                                    | 30                                        | -005-10048                                                                                                              |  |
| ntlemen:                 |                             |                   |                                |                                                         | <b>_</b>                                           |                                           |                                                                                                                         |  |
| You ar<br>D <b>r</b> •   | e hereby no<br>Sam G.       | otified t<br>Dunn | hat it is our is<br><b>131</b> | ntention to commence the<br>2 Main St.,                 | Lubbeck, Texas                                     | e known as                                |                                                                                                                         |  |
|                          | Beadl                       |                   |                                |                                                         | or op. (1)<br>., Well No                           | , in                                      | I The well i                                                                                                            |  |
| atcd                     | 2326.5                      | fee               | t from the                     | South                                                   |                                                    | line and                                  | 339 feet from th                                                                                                        |  |
|                          | East                        |                   |                                |                                                         |                                                    |                                           |                                                                                                                         |  |
| IVE LO                   | CATION F                    | ROMS              | SECTION LIN                    |                                                         |                                                    |                                           | Count                                                                                                                   |  |
| D                        | С                           | В                 | A                              | If patented land the ov<br>Address 301 N.               | ner is L. L. Bea<br>Leve St., Leving               | dle<br>ton, New Mex                       | 160                                                                                                                     |  |
|                          |                             |                   |                                | We propose to drill wel                                 | l with drilling equipment                          | as follows:                               | otary                                                                                                                   |  |
| E                        | F                           | G                 | н                              | The status of plugging bond is                          |                                                    |                                           |                                                                                                                         |  |
| L                        | к                           | J                 | <b>X</b><br>1                  | Drilling Contractor H. E. Barnes<br>Reswell, NewMexice  |                                                    |                                           |                                                                                                                         |  |
| м                        | N                           | ο                 | Р                              |                                                         | this well in the                                   | 33.44                                     |                                                                                                                         |  |
| We pr                    | opose to us                 | the fol           | lowing strings (               |                                                         | timate depth of<br>PROGRAM<br>hem as indicated:    | <b></b>                                   | fcc                                                                                                                     |  |
| Size of Hole             |                             | Size of Casing    |                                | Weight per Foot                                         | New or Second Hand                                 | Depth                                     | Sacks Cement                                                                                                            |  |
| 11*                      |                             | 8 5/8             |                                | 32#                                                     | Used                                               | 100'                                      | Circulate                                                                                                               |  |
| 6 3/4                    |                             |                   | 4 1/2                          | 9 1/2                                                   | New                                                | 1100                                      | SS saeks                                                                                                                |  |
|                          |                             |                   |                                |                                                         |                                                    |                                           |                                                                                                                         |  |
|                          |                             |                   |                                | dvisable we will notify yo<br>recompletion give full de |                                                    | f work.)                                  | DER C 1963                                                                                                              |  |
|                          | DEU                         | c ì               |                                |                                                         | Sincerely yours                                    |                                           | ARTEGIA, OFFICE                                                                                                         |  |
| Approved.                |                             |                   |                                | , 19                                                    | Sincerely yours,<br>Dr. Sam G.                     | Derm                                      |                                                                                                                         |  |
| Except as                |                             |                   |                                |                                                         |                                                    |                                           |                                                                                                                         |  |

| Position    | Representative                        |  |  |  |  |  |
|-------------|---------------------------------------|--|--|--|--|--|
| I USICIUII. | Send Communications regarding well to |  |  |  |  |  |
| Name        | Dr. Sam G. Dunn                       |  |  |  |  |  |

\_\_\_\_

|  |  | St., | Lubbeek, | Texps |
|--|--|------|----------|-------|
|  |  |      |          |       |

OIL CONSERVATION COMMISSION By ML arms Irong

|                |                     | ,                |                       |                  | <u> </u>    |            |                 | FORM C-12                    |
|----------------|---------------------|------------------|-----------------------|------------------|-------------|------------|-----------------|------------------------------|
|                | WEL                 | NEW MEX          |                       | ACREAGE          |             |            |                 | Revised 5/1/5                |
|                | SEE                 | INSTRUCTIONS     | FOR COMP              | LETING THIS      | FORM ON     | THE REY    | ERSE SIDE       |                              |
|                |                     |                  |                       | ECTION A         |             |            |                 | Vell No.                     |
| enter<br>Do St |                     |                  |                       | BEADLI           | r           |            |                 | 1                            |
| Letter         | M G. DUNN           | Township         |                       | Range            |             | County     |                 |                              |
| 1              | 5                   |                  | BOUTH                 | 26 EA            | ST          | C          | HAVES           |                              |
| -              | Location of Vell:   |                  |                       |                  |             |            |                 |                              |
| 2326.5         | feet from the       | SOUTH            | line and              | 330              | feet        | from the   | EAST            | line                         |
| and Level El   | ev. Producing       | Formation        |                       | Pool             |             |            |                 | Dedicated Acteage:<br>Acre   |
| 3599.7         |                     | nd700            |                       |                  | <u> </u>    |            |                 |                              |
| In the Operat  | or the only owner   | in the dedicate  | d acreage out         | lined on the pl  | at below?   | YES        | NO              | ("Owner" means the per-      |
| who has the    | right to drill into | and to produce   | from any pool         | and to appropr   | inte the pr | oduction   | either for bi   | mself or for bimself and     |
|                | -3-29 (e) NMSA      |                  |                       |                  |             |            |                 |                              |
|                |                     |                  | <b>be interests</b> a | f all the owner  | s been con  | solidated  | by commun       | itization agreement or other |
|                | NO                  |                  |                       |                  |             |            |                 | RECEIVE                      |
| lf the answer  | to question two     | ie "so," list al | l the owners o        | and their respec | ctive inter | ests belov | <b>.</b>        | REGEIVE                      |
| her            |                     |                  |                       | Land             | Descriptio  | 28         |                 | 406                          |
|                |                     |                  |                       |                  |             |            |                 | DEC 6 196                    |
|                |                     |                  |                       |                  |             |            |                 |                              |
|                |                     |                  | <u> </u>              |                  |             |            |                 | ANTERIA UFFI                 |
|                |                     | SECTI            | ON B                  |                  |             |            | ר               | CERTIPICATION                |
|                |                     |                  | r                     | T                | *****       |            |                 |                              |
|                |                     |                  |                       |                  |             |            | I hereby        | certify that the information |
|                | ļ                   |                  |                       |                  |             |            |                 | ION A above is true and co   |
|                |                     |                  |                       | ł                |             |            |                 | the best of my knowledge a   |
|                |                     |                  |                       | Í                |             |            | belief.         |                              |
|                | i                   |                  |                       | l                |             |            | Name            | 100-                         |
|                | ļ                   |                  |                       |                  |             |            | 19/             | C Dan an                     |
|                |                     |                  |                       | · ━━ ━ ━╋━ ━     |             |            | Position        |                              |
|                | !                   |                  |                       | !                |             |            |                 |                              |
|                | 8                   |                  | [                     | 1                |             | -          |                 |                              |
|                |                     |                  |                       | 1                |             |            |                 | . Sam G. Dunn                |
|                | i                   |                  | 1                     | ĺ                |             |            | DateMa          |                              |
|                | ļ                   |                  |                       | 1                |             |            |                 | 5-69                         |
|                | 1                   |                  |                       |                  |             | ł          |                 |                              |
|                |                     | ······           |                       |                  |             | •          |                 |                              |
|                | 1                   |                  |                       | 1                |             | <b>R</b> . | l hereby        | certify that the well locati |
|                |                     |                  | ļ                     |                  | _           | -0 330'    | ·               | a the plat in SECTION B w    |
|                |                     |                  |                       |                  |             | Ţ          |                 | rom field notes of actual    |
|                |                     | ENG              | NEER & La             |                  |             |            | surveys         | made by me or under my       |
|                | i                   | 14:15            | ATE                   |                  |             |            | supervis        | ion, and that the same is t  |
|                | ł                   | 2000             | -~ \                  | E                |             |            |                 | ect to the best of my knowl  |
|                | +                   | -#=              | 1                     | 1到-+-            |             | -+<br>0    | and beli        | ef.                          |
|                | ł                   |                  | 010                   |                  |             | 5.0        |                 |                              |
|                |                     | 11 12            | ATE OA                |                  |             | 2326.      | Date Su         | veyed                        |
|                | E<br>E              | A / 64           | MEXICO                |                  |             | 5          |                 | 11-29-63                     |
|                | i                   | 1 AN             | W WEST                | /                |             | 1          | -               | red Professional Engineer    |
|                |                     |                  |                       |                  |             | 4          | I land/or I     | and Surveyor, JOHN W. W      |
|                |                     | 4.00             |                       | ļ                |             |            |                 | LEG Serveyor, JUNN W. I      |
|                |                     |                  |                       |                  |             |            | 0               | A. (1) 1.1. A                |
|                | 990 1320 MA         |                  | k40 200               | 1500             |             | ~          | <b>Singlise</b> | ohn Whilest                  |