

UNIT STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires July 31, 1996

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OCT 2002
ARTESIA
Do not use this form for proposals to drill or to deepen or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

5. Lease Identification and Serial No.
NMLC067811A

6. If Indian, Allottee of Tribe Name

7. If Unit or C/A Agreement, Name and/or No.

Dale Federal

8. Well Name and No.

002

9. API Well No.

30-005-10055

10. Field and Pool, or Exploratory Area

Leslie Springs

11. County or Parish, State

Chaves, NM

3160-5 TRIPLICATE - Other instructions on reverse side

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

M. E. W. Enterprise

3a. Address

300 South Kentucky - Roswell, NM 88201

3b. Phone No. (including area code)

(505)627-2065

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit Letter J - Sec 27-07S-26E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug & Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on the file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

878 110'
4 1/2 1502'
perms 1422-1484
MIRU WSH, pull production exp. dump sand
Across peets to 1425, Dump bail 35' cmt, displace
hole w/ Gelled Brine, Peet @ 110' pump 100' cmt
plug, pull out of hole, pump 20' surf. plug

Install day hole marker, clean location

Place 100' cmt. plug on top of sand + T&S.

Peet @ 950' + 8g to 850' + lv. 100' plug from 950' - 850' in 4 1/2" csg.

Peet @ 160' + 8g to 60' + lv 100' plug from 160' - 60' in 4 1/2" csg.

Place 50' surf. plug.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

Russell Whited

Signature

Title

Owner - Operator

Date

01-26-02

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

P.C. Lane

Title

P.E.

Date

1/25/02

does not warrant or certify that the
lease which would entitle the

Office

RFO

Accepted for record

only

FEB 5 2002

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BUREAU OF LAND MGMT
HOSWELL OFFICE