| NO. OF COPIES RECEIVED   |  |   | Form C-103                              |
|--|--|---|---|
| DISTRIBUTION   |  |   | Supersedes Old                          |
| SANTA FE   | NEW MEXICO OIL CON                         | ISERVATION COMMISSION   | C-102 and C-103                         |
| FILE   | THE WILLIAMS OF CON                        | SERVATION COMMISSION  | Effective 1-1-65                        |
| U.S.G.S.   | -  |   | Co. Vedicos III                         |
| LAND OFFICE  | -  | RESEIVED  | 5a. Indicate Type of Lease              |
| OPERATOR /   | -  |   | State Fee X                             |
| OT ENATION /   |  | 1000 4 2 4277   | 5. State Oil & Gas Lease No.            |
| A  |  | NOV 1 8 1975  |   |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS O. D. F.   |  |   |   |
| 1.   | ( S. M. C - 101) FOR 30                    |   | 7. Unit Agreement Name                  |
| OIL GAS WELL WELL  | OTHER-                                     | ARTESIA, OFFICE   | 7. Ont Agreement Name                   |
| 2. Name of Operator  | OTTER                                      |   |   |
| 73 • · · · ·   |  |   | 8. Farm or Lease Name                   |
| 3. Address of Operator   |  |   | Sturgeon                                |
|  |  |   | 9. Well No.                             |
| Rt. 2 Lox 153 - Roswell, New Nexico 88201  |  |   | 2                                       |
| 4. Location of Well  |  |   | 10. Field and Pool, or Wildcat          |
| UNIT LETTER F  | FEET FROM THE WEST                         | LINE AND 2310 FEET FROM   | Linda San Andres                        |
|  |  |   |   |
| THE PROPERTY LINE, SECT  | ION 33 TOWNSHIP 6S                         |   |   |
|  |  | NAMPA   |   |
|  | 15. Elevation (Show whether                | r DF, RT, GR, etc.)   | 12, County                              |
|  |  |   | Characa Allilli                         |
| 16. Check  | Appropriate Pay To Indiana                 | Alar Carl D   | Chaves (\\\\\\\\\\\\\                   |
| NOTICE OF  | Appropriate Box To Indicate INTENTION TO:  |   |   |
| NOTICE OF I  | NIENTION TO:                               | SUBSEQUEN.  | T REPORT OF:                            |
|  |  |   |   |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                           | REMEDIAL WORK   | ALTERING CASING                         |
| TEMPORARILY ABANDON  |  | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                    |
| PULL OR ALTER CASING   | CHANGE PLANS                               | CASING TEST AND CEMENT JOB  |   |
|  | -  | OTHER   |   |
| OTHER  |  |   |   |
| 10.0   | (6)  | <u> </u>  |   |
| work) SEE RULE 1103.   | perations (Clearly state all pertinent det | ails, and give pertinent dates, including   | estimated date of starting any proposed |
| •  |  |   |   |
| Former operator b  | had filed intention t                      | to plue and abandon.  |   |
| TOTABL Operator  | ing range riethermit                       | to have and acountains  |   |
| I smomana wa alas  | +  | pagnikla pundugation  |   |
| T brobose to crea  | an out and test for p                      | possible production,  | will bropapia                           |
| treat with acid  | iob.                                       |   |   |
| •  |  |   |   |
| Run 10401 - 2-3/8  | 8 used tubing and $3$ /                    | 4"rods - with Olbanno   | on rumo.                                |
| Single medical research of the transfer of the |  | , ross wron o rounn   | on pumpe                                |
|  |  |   |   |
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|  |  |   |   |
| 8. I hereby certify that the information   | above is true and complete to the best of  | of musting and a second a second and a second a second and a second a second and a second and a second and a |   |
| mormation  | and complete to the best                   | n my knowledge and belief.  |   |
| 1100   |  | · .   | 3.4                                     |
| IGNED (U. N. Brade   | TITLE CK                                   | Revator   | DATE / 12, 1975                         |
|  | <del></del>                                | V   | 7                                       |
| 2100   |  |   |   |
| PPROVED BY / W. C.   | resset SU                                  | PERVISOR, DISTRICT II   | NOV 2 1 1975                            |

CONDITIONS OF APPROVAL, IF ANY: