

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

*Copy J. J.*  
SUBMIT IN 1 PLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

**Trigg-Federal 10-067749**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☒ WELL GAS ☐ WELL OTHER ☐

2. NAME OF OPERATOR

**San Oil Company**

3. ADDRESS OF OPERATOR

**P. O. Box 2790, Odessa, Texas**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

**660' from East line and 330' from South line of Sec. 26**

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

**Trigg-Federal**

9. WELL NO.

**1**

10. FIELD AND POOL, OR WILDCAT

**Wildcat**

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

**Sec. 26, T14S, R28E**

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

**3640' Gr.**

12. COUNTY OR PARISH

**Chaves**

13. STATE

**New Mexico**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☒

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**6-10-64 - Verbal permission to plug given by Mr. James A. Kneaf.**

**Will set 35 sack plug 1320-1420', and 35 sack plug 300-400', with 20 sack plug in top of 8 5/8" casing.**

RECEIVED

AUG 25 1964

O. C. C.  
ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]*

TITLE **Area Superintendent**

DATE **8-17-64**

(This space for Federal or State office use)

TITLE

DATE

CONDITION OF APPROVAL, IF ANY:

APPROVED  
AUG 24 1964  
H. L. BEEHMAN  
ACTING DISTRICT ENGINEER

\*See Instructions on Reverse Side

## Instructions

**General:** This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 17:** Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

OFFICE OF THE  
DIRECTOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D.C.

SUN OIL COMPANY

Tring Federal No. 1

Deviation Tests

| <u>Depth</u> | <u>Angle</u> | <u>Displacement (feet)</u> | <u>Accumulative Displacement (feet)</u> |
|--------------|--------------|----------------------------|-----------------------------------------|
| 252          | 1/4          | 1.11                       | 1.11                                    |
| 313          | 1/2          | .53                        | 1.64                                    |
| 637          | 1/2          | 2.82                       | 4.46                                    |
| 962          | 1/2          | 2.83                       | 7.29                                    |
| 1301         | 1/2          | 2.95                       | 10.24                                   |
| 1672         | 3/4          | 4.86                       | 15.10                                   |
| 1765         | 1/2          | .81                        | 15.91                                   |
| 2111         | 3/4          | 4.53                       | 20.44                                   |
| 2170         | 1            | 1.03                       | 21.47                                   |
| 2419         | 1            | 4.36                       | 25.83                                   |
| 2822         | 1            | 7.05                       | 32.88                                   |

ARTESIA, TEXAS  
COUNTY OF EL PASO

Wherefore, the undersigned authority, on this day personally appeared  
G. B. Albright known to me to be employed by Sun Oil Company  
in the capacity of Area Superintendent stated that the test data shown  
hereon is true and correct.

G. B. Albright

subscribed and sworn to before me on this the 17th day of August, 1964.

Annie Mae Hill

Notary Public in and for ANNIE MAE HILL

RECEIVED

Notary County, Texas

AUG 25 1964

G. C. C.  
ARTESIA, OFFICE

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                           |                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                          | 5. LEASE DESIGNATION AND SERIAL NO.<br><b>Trigo Federal 13065749</b>           |
| 2. NAME OF OPERATOR<br><b>Sun Oil Company</b>                                                                                                                                                             | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                           |
| 3. ADDRESS OF OPERATOR<br><b>Box 2732, Sec. 26, T14S, R22E</b>                                                                                                                                            | 7. UNIT AGREEMENT NAME                                                         |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><b>660' fr. east line &amp; 330' from south line of Sec 26</b> | 8. FARM OR LEASE NAME                                                          |
| 14. PERMIT NO.                                                                                                                                                                                            | 9. WELLS NO.<br><b>1</b>                                                       |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>3640' Gr.</b>                                                                                                                                        | 10. FIELD AND POOL, OR WILDCAT                                                 |
|                                                                                                                                                                                                           | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec. 26, T14S, R22E</b> |
|                                                                                                                                                                                                           | 12. COUNTY OR PARISH<br><b>Chaves</b>                                          |
|                                                                                                                                                                                                           | 13. STATE<br><b>N.M.</b>                                                       |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                                                                                 |                                          |
|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                                                               | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                                                           | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                                                        | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>Plugging well</b>                                                                          |                                          |
| (Other) <input type="checkbox"/>             |                                               | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |                                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**Schlumberger ran Gamma Ray Log 6-11-64**  
**Interlog 300-1422' - sonic caliper from 1180 to 1330'**  
**and 1700 to 2842'. Spotted plug 12 - 1320-1420' - 35 sacks. Spotted plug**  
**12 - 300-400' - 35 sacks. (Verbal permission to plug given by Mr. James L. Hauf.)**  
**Log released 8:00 a.m. 6-11-64, moving out rig.**  
**Spotted 20 sacks of cement; Plug in top of 8 5/8" casing and set dry hole marker.**  
**Well Panda.**

RECEIVED

AUG 25 1964

O. C. C.  
ARTESIA, OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE **Foreman**

DATE **6-15-64**

(This space for Federal or State office use)

TITLE

DATE

APPROVED BY

CONDITION OF APPROVAL, IF ANY:

**APPROVED**  
**AUG 24 1964**  
**F. L. SEYMOUR**  
**ACTING DISTRICT ENGINEER**

\*See Instructions on Reverse Side

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