

Drawer 1857  
Roswell, New Mexico 86201

November 7, 1967

RECEIVED

Mr. J. J. Travis  
P. O. Box 873  
Midland, Texas

NOV 8 1967

Dear Mr. Travis:

U. S. G.  
ARTESIAN OFFICE

Attached is one approved copy of the Notice of Intention to Abandon your well No. 1 Huber Federal in the SE $\frac{1}{4}$  sec. 24, T. 6 S., R. 25 E., N.M.P.M., Federal lease New Mexico 0134139. The approval is subject to the condition that the well marker is cemented in the top of the 4 $\frac{1}{2}$ " casing and not "within about 10 feet" of the well. The marker should be a piece of pipe 3" in diameter approximately 10 feet long of which 6 feet is cemented in the 4 $\frac{1}{2}$ " casing with the remaining 4 feet above ground. The well number and location should also be put on the marker.

Sincerely yours,

*James W. Sutherland*  
JAMES W. SUTHERLAND  
District Engineer

cc:

~~Roswell (2)~~

NMOCC Artesia ✓

UNITED STATES  
DEPARTMENT OF THE INTERIORSUBMIT IN TRIPLICATE\*  
(Other instructions on  
reverse side)Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

New Mexico 0134139

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

NM000 - ARTESIA

NM000 - HUBER

BLM - SANTA FE

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> Never Commercial		7. UNIT AGREEMENT NAME	
2. NAME OF OPERATOR		8. FARM OR LEASE NAME	
J. J. Travis		Huber-Federal	
3. ADDRESS OF OPERATOR		9. WELL NO.	
Box 873, Midland, Texas		1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface		10. FIELD AND POOL, OR WILDCAT	
1650 feet from North line and 330 feet from East Line		Wildcat	
11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA		12. COUNTY OR PARISH	
24, T-6-S, R-25-E		Chaves	
13. STATE		New Mex	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.)	
		3850 ground	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	<input type="checkbox"/>	WATER SHUT-OFF	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	FRACTURE TREATMENT	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	SHOOTING OR ACIDIZING	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	(Other)	<input type="checkbox"/>
(Other)	<input type="checkbox"/>	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	<input type="checkbox"/>

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

J.J.Travis-#1 Huber-Federal was drilled to total depth of 1042 feet. The 10 3/4" surface casing was set to 3005 feet and cemented with 140 sacks; 4 1/2" casing was set to total depth of 1042 feet and cemented with 135 sacks; casing perforated from 1005 to 1020 feet, two shots per foot. Perforations were acidized with 4500 gallons of mud acid. Well completed Nov. 6, 1964, but was never commercial. Request permission to abandon using the following procedure: Place cement plug across perforations from a depth of about 965 to 1020 feet fill hole with mud and place cement plug in and between 10 3/4" and 4 1/2" casing if possible plug to extend from surface town to a depth of about 100 feet. Place well marker in cement in the 4 1/2" casing to surface if possible, if not well marker to be placed in cement within about 10 feet of well location and buried to about six or seven feet in the ground.

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J. J. C.  
DISTRICT OFFICE

18. I hereby certify that the foregoing is true and correct

SIGNED J. J. Travis

TITLE Operator

DATE 11-3-67

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

APPROVED

NOV 7 1967

J. W. SUTHERLAND  
DISTRICT ENGINEER

TITLE

DATE

NOV 6 1967

\*See Instructions on Reverse Side

S. GEOLOGICAL SURVEY  
BOSWELL, NEW MEXICO