Form 3160-5 (November 1983) (Formerly 9-331) DEPARTMENT FOR BUREAU OF LAND	HE INTERIOR verse alde	IN TRIPLIC :	Budget Bureau N Expires August 3 5. LEASE DESIGNATION A LC-068127	1, 1985
SUNDRY NOTICES AND (Do not use this form for proposals to drill or the use "APPLICATION FOR PER	REPORTS ON WELLS	reservoir.	G. IF INDIAN, ALLOTTER	OR TRIDE ! A da
Use "APPLICATION FOR PER	WIT KEGEIVED BY		7. UNIT AGREEMENT NAM	x
OIL WELL WELL OTHER 2. NAME OF OPERATOR H. E. Prince	JUN 23 1986		8. FARN OR LEASE NIME Federal	
3. ADDRESS OF OPERATOR	ARTESIA, OESICE		9. WBLL NO. #1-3-4-8	
P. O. Box 129, Roswell, N	ew Mexico 88201 ordance with any State requirement	its.*	10. PIELD AND POOL, OR	WILDCAT
See also apace 17 below.) At surface			Linda San 11. SEC., T., E., M., OR BL BURYET OR AREA	
See Below			33,T6S,R26E.	
15. PERMIT NO. 15. ELEVATIONS	NS (Show whether DF, RT, GR, etc.)		Chaves	N. Mex.
Check Appropriate Box	To Indicate Nature of Noti	ce, Report, or O	ther Data	
NOTICE OF INTENTION TO:		aubarqui	ENT REPORT OF:	
TEST WATER SHUT-OFF PULL OR ALTER C		HUT-OFF TREATMENT	BEPAIRING WI	IINO
SHOOT OR ACIDIZE ABANDON® HEPAIR WELL CHANGE PLANS	SHOOTIN (Other)	on acidizingSee_be	J OW WOODNABA	
(Other)	(No	TE: Report results	of multiple completion of tion Report and Log form	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly proposed work. If well is directionally drilled, given to this work.) •	ve subsurface locations and measur	red and true vertical	deputs for all markets	and fones betti-
Federal #1, Sec. 33. T 6 S				
Federal #4, Sec. 33, T 6 S				
Federal #5, Sec. 33, T.6 S	, R 26 E, 990' Fs	:1. &990' F	WL Chaves Co	unty N.Mex
Federal #8, Sec 33, T 6 S,				
The Above wells and lease for economical reason.	are being shut in	under the	ruling of B	. L.M.
The lease will be placed to change or when required to	eack under product by B.L.M., which	cion when en en ever occu	economical co urs first.	ndition
18. I hereby certify that the foregoing is true and corre) r	DATE 5/33	
SIGNED 76-8. Frince	TITLE OPELAC		DATR/_/	<u> </u>
(This space for Federal or State office use)				
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE		_ DATE	BK -SI 2-1-86

*See Instructions on Reverse Side