

Nickson Hotel - Roswell, N. M.
August 12, 1963

Mr. M. L. Armstrong, Supervisor,
District #2. State of New Mexico
Oil Conservation Commission
P. O. Drawer DD
Artesia, New Mexico

Re: H. B. Phillips
Federal #2X in Unit K
Section 35-6S-26E
Chaves County, N. M.

Dear Sir:


Reference is made to your letter of August 1, 1963 returning forms C-110 and C-104 for further information.

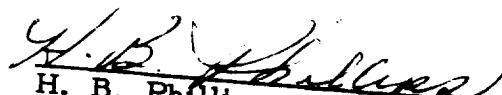

Enclosed herewith find these forms with the information requested and also a photo copy of approval to change the #2 well to the #2X because of having to abandon the #2 and skid over sufficient footage to redrill the #2 which then became known as the #2X.

I am enclosing a copy of my assignment to H. B. Phillips transferring title to him. We have requested Supplemental Abstract down to date showing title to Mr. Phillips for the purpose of showing title to our buyer, McWood Corporation. If necessary we can furnish you with a photo copy of this instrument.

Very truly yours,

JWB. HBP/jb
Encls.


J. N. Brown


H. B. Phillips
By  Agent
E. J. Barton