

# DEVIATION TESTS

Socoay Mobil Oil Company, Inc.

C. L. O'Brien "C" #1, Unit M,  
Sec. 1, T-9S, R-28E, Chaves  
County, New Mexico

| <u>Depth</u> | <u>Degree off<br/>Vertical</u> | <u>Depth</u> | <u>Degree off<br/>Vertical</u> |
|--------------|--------------------------------|--------------|--------------------------------|
| 90           | 1/4                            | 3975         | 2 1/4                          |
| 300          | 1/4                            | 4190         | 2 1/4                          |
| 513          | 3/4                            | 4450         | 1 3/4                          |
| 670          | 1                              | 4655         | 1 3/4                          |
| 830          | 1/2                            | 4835         | 1 1/4                          |
| 1080         | 1 1/4                          | 5070         | 2                              |
| 1325         | 1 1/4                          | 5260         | 1 3/4                          |
| 1605         | 1 1/2                          | 5560         | 3/4                            |
| 1850         | 2 1/4                          | 5710         | 3/4                            |
| 1980         | 2 1/4                          | 5845         | 3/4                            |
| 2210         | 2 1/4                          | 5990         | 3/4                            |
| 2325         | 2                              | 6060         | 3/4                            |
| 2575         | 1 1/4                          | 6285         | 3/4                            |
| 2720         | 1 1/2                          | 6490         | 1 1/2                          |
| 2890         | 1 3/4                          | 6620         | 1 1/2                          |
| 3110         | 1 1/2                          | 6760         | 1 1/4                          |
| 3190         | 1 3/4                          | 6810         | 1 3/4                          |
| 3450         | 2 1/2                          | 6915         | 3/4                            |
| 3702         | 1 3/4                          | 7000         | 3/4                            |
| 3790         | 2                              | 7210         | 1/2                            |

7245 TD

I hereby certify that the above information is true and correct to the best of my knowledge and belief.

  
Group Supervisor

SUBSCRIBED and sworn to before me, a Notary Public in and for LEA COUNTY, State of NEW MEXICO this 4th day of June, 1963.

  
Notary Public

My Commission Expires February 19, 1966

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JUN 5 1963

F. D. D.  
ARTS & OFFICE

1. The following is a list of the names of the persons who have been appointed as members of the Artesia District Office of the Oil Conservation Commission.

2. The following is a list of the names of the persons who have been appointed as members of the Artesia District Office of the Oil Conservation Commission.

| No. | Name | Address | City | State |
|-----|------|---------|------|-------|
| 1   | ...  | ...     | ...  | ...   |
| 2   | ...  | ...     | ...  | ...   |
| 3   | ...  | ...     | ...  | ...   |
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| 21  | ...  | ...     | ...  | ...   |
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| 23  | ...  | ...     | ...  | ...   |
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| 26  | ...  | ...     | ...  | ...   |
| 27  | ...  | ...     | ...  | ...   |
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| 29  | ...  | ...     | ...  | ...   |
| 30  | ...  | ...     | ...  | ...   |
| 31  | ...  | ...     | ...  | ...   |
| 32  | ...  | ...     | ...  | ...   |
| 33  | ...  | ...     | ...  | ...   |
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| 35  | ...  | ...     | ...  | ...   |
| 36  | ...  | ...     | ...  | ...   |
| 37  | ...  | ...     | ...  | ...   |
| 38  | ...  | ...     | ...  | ...   |
| 39  | ...  | ...     | ...  | ...   |
| 40  | ...  | ...     | ...  | ...   |
| 41  | ...  | ...     | ...  | ...   |
| 42  | ...  | ...     | ...  | ...   |
| 43  | ...  | ...     | ...  | ...   |
| 44  | ...  | ...     | ...  | ...   |
| 45  | ...  | ...     | ...  | ...   |
| 46  | ...  | ...     | ...  | ...   |
| 47  | ...  | ...     | ...  | ...   |
| 48  | ...  | ...     | ...  | ...   |
| 49  | ...  | ...     | ...  | ...   |
| 50  | ...  | ...     | ...  | ...   |

The following is a list of the names of the persons who have been appointed as members of the Artesia District Office of the Oil Conservation Commission.

| OIL CONSERVATION COMMISSION |    |
|-----------------------------|----|
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