| ENERGY AND MINERALS DEPARTMENT | | | |
|--|----------------------------------|---|---|
| 40. 00 600119 01661969 | | VATION DIVISION | Form C-103 |
| DISTRIBUTION | RECEIVED BY O. | . BDX 2088 NEW MEXICO 87501 | Revised 19-1-73 |
| FILE | | NEXTCO 87301 | Sa. Indicate Type of Lease |
| U.S.O.S. | DEC -2 1985 | İ | State Fee X |
| DESATOR | O. C. D. | | 5. State Oil & Gas Lease No. |
| Greator 131 | ARTESIA, OFFICE | | - tommerous |
| SUNDRY | OTICES AND REPORTS | ON WELLS | |
| (DO NOY USE THIS FORM FOR PROPESA | OR PERMIT -" IFORM C-1011 FC | OR SUCH PROPOSALS.) | 7, Unit Agreement Name |
| 1. GAR [] | | | , |
| OIL X GAB WELL OTHER. 2. Name of Operator | | | 8. Farm or Lease Name |
| STEVENS OPERATING CORPORATION | | | 0'Brien "C" |
| STEVENS OPERATING CORPORATION 3. Address of Operator | | | 9. Well No. |
| P.O. Box 2203, Roswell, NM. 88201 | | | #1 |
| Lecation of Well | | | 10. Field and Pool, or Wildcat Devo- |
| M 6 | 60 FEET FROM THESC | outh LINE AND 660 FEET FA | Twin-Lakes nian |
| | | | |
| THE West LINE, SECTION _ | TOWNSHIP | S RANGE 28E NMP | <i>~ (</i> |
| | 15. Elevation (Show wh | | 12. County |
| | | G.L. | Chaves |
| Million Chark App | | | |
| | | ate Nature of Notice, Report or C | NT REPORT OF: |
| NOTICE OF INTE | .NTION TO: | | _ |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| <u> </u> | | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| PRICE OF XCIEN CASING | | OTHER | |
| OTHER | · | _ 🗍 | |
| | (Classic and all parting | ent details, and give pertinent dates, includ | ing estimated date of starting any proposed |
| Describe Proposed or Completed Operations work) SEE RULE 1603. | tions (Clearly state art pertine | | |
| | | | |
| | | | |
| m | | for the number of inc | talling on |
| | | for the purpose of inst | talling an |
| Armeo . | Jet Pump System. | • | |
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| 18. I hereby ceptify that the information ab- | ove is true and complete to the | e best of my knowledge and belief. | |
| 11/1/2/1. | \ | | 11 27 05 |
| MINE WANTE WANT | 10 TITLE | Field Manager | DAYE 11-27-85 |
| Original Signe | d By | | == ~ 400E |
| Les A. Cleme | ents_ | SUPERVISOR, DISTRICE T | DEC 5 1985 |
| APPROVED BY SUBSTRIBUTE | | | DATE |
| SUPPROVAL, IF ANY | | , | |
| | | | |