| NO. OF COPIES RECEIVED | 5 | | | | Form C-103 Supersedes Old |
|---|-----------------------------------|------------------------------|-------------------------------------|--------------|---|
| DISTRIBUTION SANTA FE | +/ | IMISSION | C-102 and C-103 Effective 1-1-65 | | |
| FILE | <i>1</i> /₂ " | Ell MEXICO OLE CONO | | | |
| U.S.G.S. | | | | | 5a. Indicate Type of Lease |
| LAND OFFICE | | | | | State Fee. |
| OPERATOR | 3 | | | | 5. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) 1. | | | | | 7. Unit Agreement Name |
| OIL GAS WELL WELL | L OTHER- | | | | |
| 2. Name of Operator | | | | | 8. Farm or Lease Name |
| Dr. Sam G. Junn | | | | | Pendergrass 9. Well No. |
| P.O. Box 192 Artesia, N.M. | | | | | 3 |
| 4. Location of Well | | ET FROM THE NOTTH | LINE AND | 30 FEET FROM | 10. Field and Pool, or Wildcat Linda San Andres |
| | | 5 TOWNSHIP | | | *************************************** |
| | 15. | Elevation (Show whether 3603 | DF, RT, GR, etc. |) | 12. County Chaves |
| NOTIO | Check Appropriate CE OF INTENTION | e Box To Indicate N TO: | Nature of Notic | | her Data t report of: |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING |
| TEMPORARILY ABANDON | | | COMMENCE DRILL | ING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | CHANGE PLANS | CASING TEST AND | CEMENT JOB | r |
| | | السا | OTHER | | |
| OTHER | | | | | |
| work) SEE RULE 1103. | | | | | g estimated date of starting any proposed |
| 7-6-1965 Set 1026' or 45" Pipe 9 & Cemented with 250 sacks, Cement | | | | | |
| did not circulate, waited 8 : ran temperature survey, found top of | | | | | |
| cement at 190', cemented from top through 1" Pipe with 50 sacks, did | | | | | |
| not scirculate waited 2: found top of cement at 30! cemented with | | | | | |
| 50 sacks to top. | | | | | |
| | | | | 1 | RECEIVED |
| | | | | | OCT 2 1 1965 |
| | | | | | O. C. C. |
| 18. I hereby certify that the | information above is true | and complete to the best | of my knowledge a | nd belief. | |
| 1 . | 0.4 | | Age | nt. | 10-20-1965 |
| SIGNED Thelma Hall | -fiction | TITLE | | - | DATE |
| APPROVED BY MLG | Trustrong | TITLE _ | L 189 048 189 | Pet Tec | DATE OCT 2.1 1965 |
| CONDITIONS OF APPROVA | AL, IF ANY: | | | | |