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NEW MEXICO OIL CONSERVATION COMMISSION

30-005-10231
Form C-101
Revised 1-1-65

5A. Indicate Type of Lease
STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input checked="" type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name Sturgeon A	
2. Name of Operator Dr. Sam G. Dunn		9. Well No. 2-41	
3. Address of Operator 1312 Main Street, Lubbock, Texas		10. Field and Pool, or Wildcat Undesignated Findas A	
4. Location of Well UNIT LETTER H LOCATED 1666.5 FEET FROM THE North LINE AND 330 FEET FROM THE East LINE OF SEC. 5 TWP. 7S RGE. 26E NMPM		12. County Chaves	
19. Proposed Depth 1100		20. Rotary or C.T. Rotary	
21. Elevations (Show whether DF, RT, etc.) 3594.10 GL		22. Approx. Date Work will start Feb. 11, 1965	
21A. Kind & Status Plug. Bond \$10,000 Blanket		21B. Drilling Contractor H. E. Barnes	

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
11"	9-5/8"	32	100'	Circulate	
6-3/4"	4-1/2"	9.5	1100'	Circulate	

We propose to drill to a depth of approximately 100' and set 9-5/8" casing, cementing with enough cement to circulate. Then we propose to drill a 6-3/4" hole to an approximate depth of 1100' and set 4-1/2" pipe if commercial pay is encountered. If commercial pay is not encountered, the well will be plugged according to the Commission's requirements, and a dry hole marker will be put up.

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FEB 11 1965

O. C. C.
ARTESIA, OFFICE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Pat. Thompson Title Agent Date February 10, 1965

(This space for State Use)

APPROVED BY William J. ... TITLE Oil and Gas Inspector DATE FEB 11 1965

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COMMISSION

WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128
Revised 5/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

SECTION A

Operator DR. SAM G. DUNN			Lease STURZEN "A"		Well No. 1
Unit Letter H	Section 5	Township 7 SOUTH	Range 26 EAST	County CHAVES	
Actual Footage Location of Well: <div style="display: flex; justify-content: space-between;"> 1666.5 feet from the NORTH line and 330 feet from the EAST line </div>					
Ground Level Elev. 3594.10	Producing Formation <i>Albuquerque San Andres</i>	Pool <i>Undesignated finda SA</i>	Dedicated Acreage: 40 Acres		

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1955 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below: _____

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SECTION B

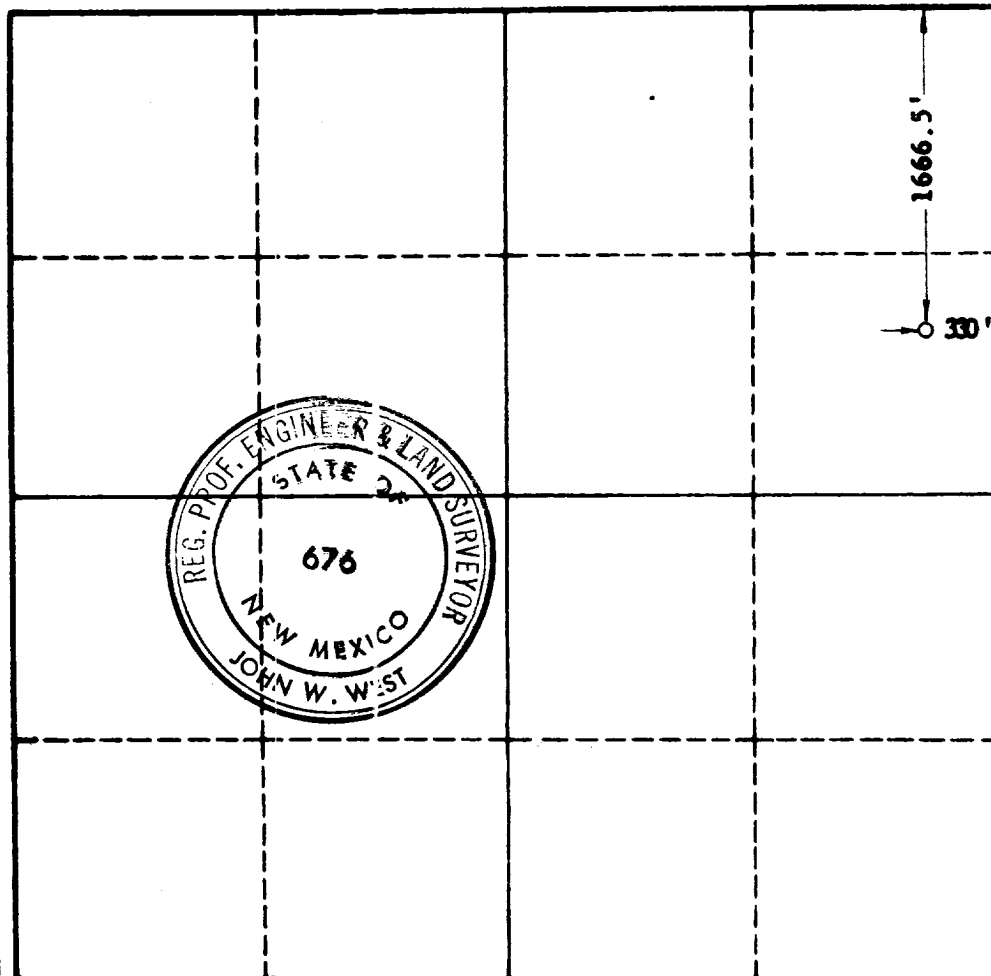
U. C. C.
ARTESIA, OIL FIELD

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name <i>L.R. McVadine</i>
Position <i>Supt.</i>
Company <i>Dr. Sam G. Dunn</i>
Date <i>Feb 10, 1965</i>

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed 11-29-63
Registered Professional Engineer and/or Land Surveyor, JOHN W. WEST
<i>John W. West</i>
Certificate No. N.M. - P.E. & L.S. NO. 676



0 330 660 990 1320 1650 1980 2310 2640 2000 1500 1000 500 0