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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator <b>DR. SAM G. DUNN</b>	8. Farm or Lease Name <b>STURGEON A</b>
3. Address of Operator <b>P. O. BOX 192, ARTESIA NEW MEXICO</b>	9. Well No. <b>1 A</b>
4. Location of Well UNIT LETTER <b>H</b> <b>1668.5</b> FEET FROM THE <b>NORTH</b> LINE AND <b>330</b> FEET FROM THE <b>EAST</b> LINE, SECTION <b>5</b> TOWNSHIP <b>7-S</b> RANGE <b>26-E</b> NMPM.	10. Field and Pool, or Wildcat <b>LINDA SAN ANDRES</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3594</b>	12. County <b>CHAVES</b>

16.

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**10-10-66 SHOT WITH 80 Qt. OF NYTRO 990' TO 1031" TAMP WITH 3 SACKS CALSEAL AND 150 ' OF GRAVEL. LOAD HOLE WITH WATER. SHOT WENT OFF AT 7:02A. M. 10-10-66 CLEANING OUT. BOTTOM.**

RECEIVED

NOV 28 1966

O. C. C.  
LAND OFFICE

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Sam G. Dunn TITLE **AGENT** DATE **11-20-66**

APPROVED BY For Record Only TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: