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| DIS              | TRIBUTIO | ЭМ          | 4  |  |
| SANTA FE         | 1        | 7           |    |  |
| FILE             | 1        |             |    |  |
| U.S.G.S.         |          |             |    |  |
| LAND OFFICE      |          |             |    |  |
| TRANSPORTER      | OIL      | 1           |    |  |
|                  | G A S    | l           |    |  |
| PRORATION OFFICE |          |             |    |  |
| OPERATOR         | 2 .      | $\neg \top$ |    |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

| TRANSPORTER  | GAS                          |         | MISCELLANEOUS REPORTS ON WELLS |             |   |                        |                                       |                 |                  |                 |                                       |  |  |
|--|------------------------------|---------|--------------------------------|-------------|---|------------------------|---------------------------------------|-----------------|------------------|-----------------|---------------------------------------|--|--|
| PRORATION OF   | FICE 2                       |         | (Submi                         | t to approp | riate D   | istric                 | t Office o                            | is per Com      | missio           | n Rule 1106     | s)                                    |  |  |
|  |                              |         |                                |             |   |                        | Address<br>Box 20156 Dallas 20, Texas |                 |                  |                 |                                       |  |  |
| Lease<br>Avalanc   | he Journa                    | 1 1     | į                              | Vell No.    | Unit L  | etter                  | Section<br>12                         | Township<br>103 |                  | Rang            | ge<br>7 <b>B</b>                      |  |  |
| Date Work P  |                              | Pool    | IC .                           |             | <del></del>   | <del>-</del>           | Ç                                     | ounty<br>Chaves |                  |                 | · · · · · · · · · · · · · · · · · · · |  |  |
|  |                              |         |                                | A REPORT    | <b>OF</b> : (0  | beck                   |                                       |                 |                  |                 |                                       |  |  |
| Beginni  | ng Drilling Oper             | rations | A Cas                          | ing Test an | nd Ceme   | nt Job                 |                                       | Other (E.       | xplain)          | :               |                                       |  |  |
| Plugging Remedial Work   |                              |         |                                |             |   |                        |                                       |                 |                  |                 |                                       |  |  |
| Detailed account of work done, nature and quantity of materials used, and results obtained.    |                              |         |                                |             |   |                        |                                       |                 |                  |                 |                                       |  |  |
| Ran 8 5/8", 24# new casing to TD 423° in 10° hole Cemented w/125 sacks reg. w/2% cc            |                              |         |                                |             |   |                        |                                       |                 |                  |                 |                                       |  |  |
| Witnessed by Ben Wiggington Position Prod. Supt.  FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY |                              |         |                                |             |   |                        |                                       |                 |                  |                 |                                       |  |  |
| DF Elev. TD PBTD   |                              |         |                                |             |   |                        |                                       |                 |                  |                 | ompletion Date                        |  |  |
|  |                              | FBID    |                                |             |   |                        | 1 roducing interval                   |                 |                  | Completion Date |                                       |  |  |
| Tubing Diam  | Tubing Diameter Tubing Depth |         |                                | 0.          | Oil String Diameter   |                        |                                       | O               | Oil String Depth |                 |                                       |  |  |
| Perforated In  | terval(s)                    |         |                                |             |   | •                      |                                       |                 |                  |                 |                                       |  |  |
| Open Hole Interval   |                              |         |                                |             |   | Producing Formation(s) |                                       |                 |                  |                 |                                       |  |  |
|  |                              |         |                                | RESUL       | TS OF   | WORK                   | OVER                                  |                 |                  |                 |                                       |  |  |
| Test   | Date of<br>Test              | O       | il Production<br>BPD           |             | Producti<br>CFPD  | on                     |                                       | oduction<br>PD  | Cubic            | GOR<br>feet/Bbl | Gas Well Potential MCFPD              |  |  |
| Before<br>Workover   |                              |         |                                |             |   |                        |                                       |                 |                  |                 |                                       |  |  |
| After<br>Workover  |                              |         |                                |             |   |                        |                                       |                 |                  |                 |                                       |  |  |
| OIL CONSERVATION COMMISSION  |                              |         |                                |             | I hereby certify that the information given above is true and complete to the best of my knowledge. |                        |                                       |                 |                  |                 |                                       |  |  |
| Approved by ML Amistrons   |                              |         |                                |             | Name Anni Anni  |                        |                                       |                 |                  |                 |                                       |  |  |
| Title  |                              |         |                                |             | Position  |                        |                                       |                 |                  |                 |                                       |  |  |
| Date JAN 2 7 1964  |                              |         |                                |             |   | Laniel W. Varel        |                                       |                 |                  |                 |                                       |  |  |
|  | <del></del>                  |         |                                |             |   | ~~                     |                                       |                 | · · ·            |                 |                                       |  |  |