| NO. OF COPIES RECEIVED   | ·  |  |  | Form C-103              |  |
|--|--|--|--|-------------------------|--|
| DISTRIBUTION   |  |  |  | Supersedes<br>C-102 and |  |
| SANTA FE   | NEW MEXICO OF  | L CONSERVATION COMMI   | SSION  | Effective 1             |  |
| FILE   |  |  |  |                         |  |
| U.S.G.S.   |  |  |  | 5a. Indicate Ty         | <u> </u>   |
| LAND OFFICE  |  |  |  | State                   | Fee,   |
| OPERATOR 4   |  |  |  | 5. State Oil &          | Gas Lease No.                                    |
|  |  |  |  | 1                       | *****  |
| SUNDR (DO NOT USE THIS FORM FOR PRO USE "APPLICAT  | Y NOTICES AND REPORT OF THE PROPERTY OF THE PR | RTS ON WELLS<br>OR PLUG BACKED DIFFER TO TO<br>) FOR SUCH PROPOSALS.   | ·VED   |                         |  |
| 1.   | _  |  |  | 7. Unit Agreem          | ient Name  |
| OIL GAS<br>WELL WELL   | OTHER. Dry Hole  |  |  |                         |  |
| 2. Name of Operator  |  | SEP 1.5  | 1966   | 8. Form or Lea          | ise Name   |
| Avalanche Journal Publ   | Ishing Company*  |  |  | Whi te                  |  |
| 3. Address of Operator   |  | G. C.  | C.   | 9. Well No.             |  |
| 220 West Sixth Street,   | , Amarilio, Texas  | ARTESIA, O   | ffice  | 1                       |  |
| 4. Location of Well  |  |  |  | 10. Field and I         | Pool, or Wildcat                                 |
| UNIT LETTER  | FEET FROM THE  | LINE AND   | ^  | Wildcat                 |  |
| UNIT LETTER  | FEET FROM THE  | LINE AND   | FEET FROM  | minn                    | mmm  |
| THE <b>North</b> LINE, SECTION   | 19   | 100  |  |                         |  |
| THE LINE, SECTION  | ON TOWNSHIP  | 10S RANGE 27E  | NMPM.  |                         |  |
|  | 15. Elevation (Show  | whether DF, RT, GR, etc.)  | <del></del>                                      | 12. County              | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |
|  | 3839' G  |  |  | Chaves                  |  |
|  |  |  |  | <del></del>             |  |
|  | Appropriate Box To Indi  | cate Nature of Notice,   | Report or Otl                                    | ner Data                |  |
| NOTICE OF IN   | NTENTION TO:   |  | SUBSEQUENT                                       | REPORT OF               | ₹:   |
|  |  |  |  |                         |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANI   | DON REMEDIAL WORK  |  | ALT                     | ERING CASING                                     |
| TEMPORARILY ABANDON  |  | COMMENCE DRILLING  | OPNS.  | PLU                     | G AND ABANDONMENT                                |
| PULL OR ALTER CASING   | CHANGE PLANS   | CASING TEST AND CEN  | MENT JOB   |                         |  |
|  |  | OTHER  |  |                         | [  |
| OTHER  |  | [7]  |  |                         |  |
| 17. Describe Proposed or Completed Op  |  |  |  |                         |  |
| 100' cement plu The top of the | g at 6850 TO in De<br>g at 6620 top of P<br>g at 5660 top of P<br>g at 5075 top of P<br>g at 2289 base of<br>g at 1600 top of S<br>cement outside the<br>conversation with P<br>August 31, 1966 as   | evonian and Mississ<br>Mississippian<br>Molfcamp<br>No<br>8 5/8" casing in S<br>San Andres inside 8<br>8 5/8" is at 1400°<br>Mr. Armstrong Augus<br>follows: | San Andres<br>5 5/8" castr<br>1.<br>st 10, 1966, | ng<br>, this well       |  |
| 8 5/8" casing si<br>out of the 13 3  | hot and pulled at 1<br>/8" surface casing;   | 150'; 100' cement<br>; 10 sack plug and  | plug spotte<br>marker at :                       | id at 375° iurface.     | in and   |
| Comenting work was done  |  |  |  |                         |  |
| 18. I hereby certify that the information  |  |  |  |                         |  |
| SIGNED Straw // A  | hall tit   | LE AGENT   |  | DATE SEPT               | tember 14, 19                                    |
| SIGNED FRANK MA  | Kam &  |  | ett a ove  | F # PF                  | 10.57  |

conditions of approval, if any:

\*Through Spool Cattle Company