

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Copy to J.

30-025-10424

5. LEASE DESIGNATION AND SERIAL NO.
LC-067811-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

No Federal

9. WELL NO.

B

10. FIELD AND POOL, OR WILDCAT

Leslie Springs-San

Andres

11. SEC., T., R., M., OR BLK.
AND SURVEY OR AREA

Sec. 26-T7S-R26E, NMPM

12. COUNTY OR PARISH 13. STATE

Chaves

N. M.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☒GAS
WELL ☐

OTHER

SINGLE
ZONE ☒MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Dr. Sam G. Dunn

3. ADDRESS OF OPERATOR

1312 Main St., Lubbock, Texas

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements*)
At surface 2970 ft. from the east line and 1050 ft. from
the North line of Sec. 26-T7S-R26E, NMPM
At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. line, if any)18. DISTANCE FROM PROPOSED LOCATION*
TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

16. NO. OF ACRES IN LEASE

19. PROPOSED DEPTH
1550 ft.17. NO. OF ACRES ASSIGNED
TO THIS WELL

20

20. ROTARY OR CABLE TOOLS

Cable tools

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

3790 ft. GR

22. APPROX. DATE WORK WILL START*

5-11-65

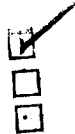
23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
11"	8-5/8"	28#	100'	Circulate
8"	4-1/2"	9.5#	TD	150 sax

We propose to drill to a depth of 100 ft., run 100 ft. of used 8-5/8" surface casing and circulate cement using regular cement with 2% c.c. We will then drill to approximately 1550 ft. and will set good used 4-1/2" API J-55 casing and will cement with 150 sax of 50-50 peamix. The well will then be perforated and treated.

RECEIVED

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MAY 13 1965

B. C. C.
ARTESIA, OFFICE

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED W. L. ThompsonTITLE AgentDATE May 10, 1965

(This space for Federal or State office use)

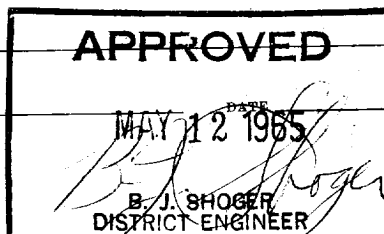
PERMIT NO. _____

APPROVAL DATE _____

APPROVED BY _____

TITLE _____

CONDITIONS OF APPROVAL, IF ANY:



*See Instructions On Reverse Side

Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

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MINORATION OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT
 SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

FORM C-128
 Revised 5/1/57

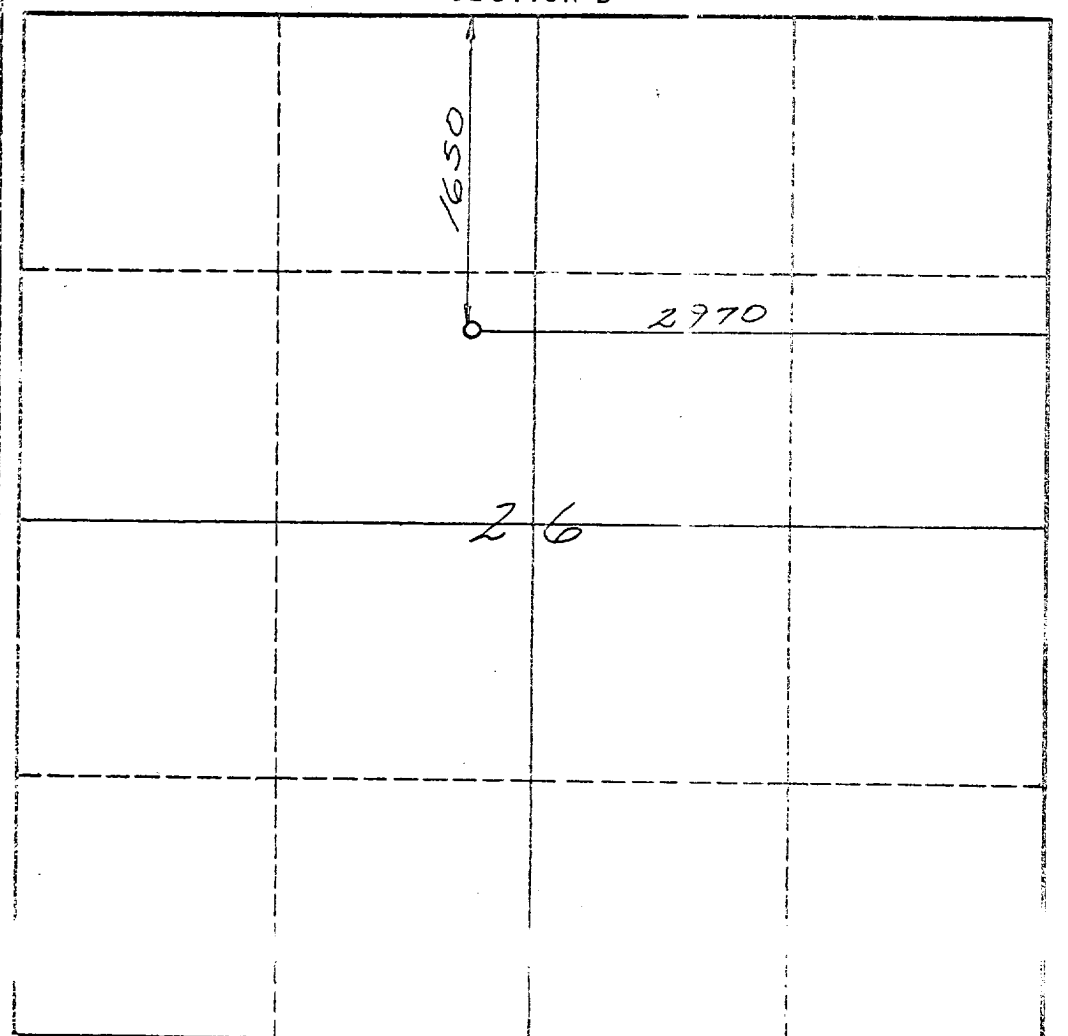
SECTION A

Operator Dr. Sam G. Dunn		Lease State Federal No. 8		Well No. 8
Unit Letter F	Section 26	Township 7-South	Range 26-East	County Chaves
Actual Footage Location of Well: 2970 feet from the East line and 1650 feet from the North line				
Ground Level Elev. 3790	Producing Formation Slaughter-San Andres	Pool Leslie Springs-San Andres	Dedicated Acreage: 2040 Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ____ . ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communication agreement or otherwise? YES ____ NO ____ . If answer is "yes," Type of Consolidation _____
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner Dr. Sam G. Dunn	Land Description MAY 13 1965
	O. C. C.
	ARTESIA, OFFICE

SECTION B



CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name Dr. Sam G. Dunn
Position Supt.
Company Dr. Sam G. Dunn
Date May 10, 1965

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed
Registered Professional Engineer and/or Land Surveyor Robert C. Hall
Certificate No. 3241

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600