

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-005-10429

Indicate Type of Lease

STATE ☒

FEE ☐

State Oil & Gas Lease No.
E-3614

Lease Name or Unit Agreement Name
Standard State

SUMMARY, NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:
OIL WELL ☒

GAS WELL ☐

OTHER

Name of Operator
N. Dale Nichols

Well No.
3

Address of Operator
P.O. Box 1972, Midland, Texas 79702

Pool name or Wildcat
ACME (San Andres)

Well Location
Unit Letter B : 990 Feet From The North Line and 1650 Feet From The East Line
Section 5 Township 8S Range 27E NMPM Chaves County

Elevation (Show whether DF, RKB, RT, GR, etc.)
4005

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-19-02 Run special packer on 2 3/8" tubing. Packer will pack off hole in casing @ 285' using 3" line pipe and 2 ends the pack off at both ends of 3".

8-20-02 Run 1 1/2" pump.

8-26-02 Move in pumpjack and hang well on

9-9-02 Well test show well making 3/4 BO and 4 BW a day.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Bookkeeper

DATE 10-24-2002

TYPE OR PRINT NAME John E. Nichols

TELEPHONE NO. 915-697-1576

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: