

Submit 3 Copies
to Appropriate
District Office

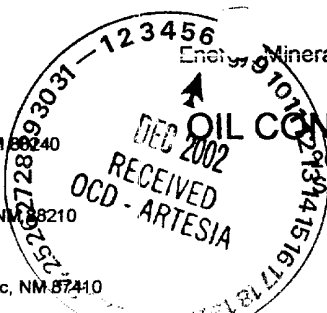
State of New Mexico
Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410



OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-005-10432

Indicate Type of Lease

STATE ☐

FEE ☒

State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name
Lewis Neff

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Well No.
3

Name of Operator
N. Dale Nichols

Address of Operator
P.O. Box 1972, Midland, Texas 79702

Pool name or Wildcat
ACME (San Andres)

Well Location

Unit Letter P : 660 Feet From The South Line and 660 Feet From The East Line

Section 32 Township 7S Range 27E NMPM Chaves County

Elevation (Show whether DF, RKB, RT, GR, etc.)
4020 gr

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Temporary Abandon ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Run 2 3/8" tubing with 2 3/8" X 4 1/2" Tension packer to depth of 1867'.
- 2) Displace well bore fluid with corrosion inhibited fresh water.
- 3) Set packer at 1867'.
- 4) Pressure casing to 500 PSI for 30 minutes.
- 5) Passes MIT Witnessed by OCD. Sending chart iwth C-103.

Temporary Abandoned Status approved
until 12-3-07

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Bookkeeper

DATE 12-03-2002

TYPE OR PRINT NAME John E. Nichols

TELEPHONE NO. 915-697-1576

(This space for State Use)

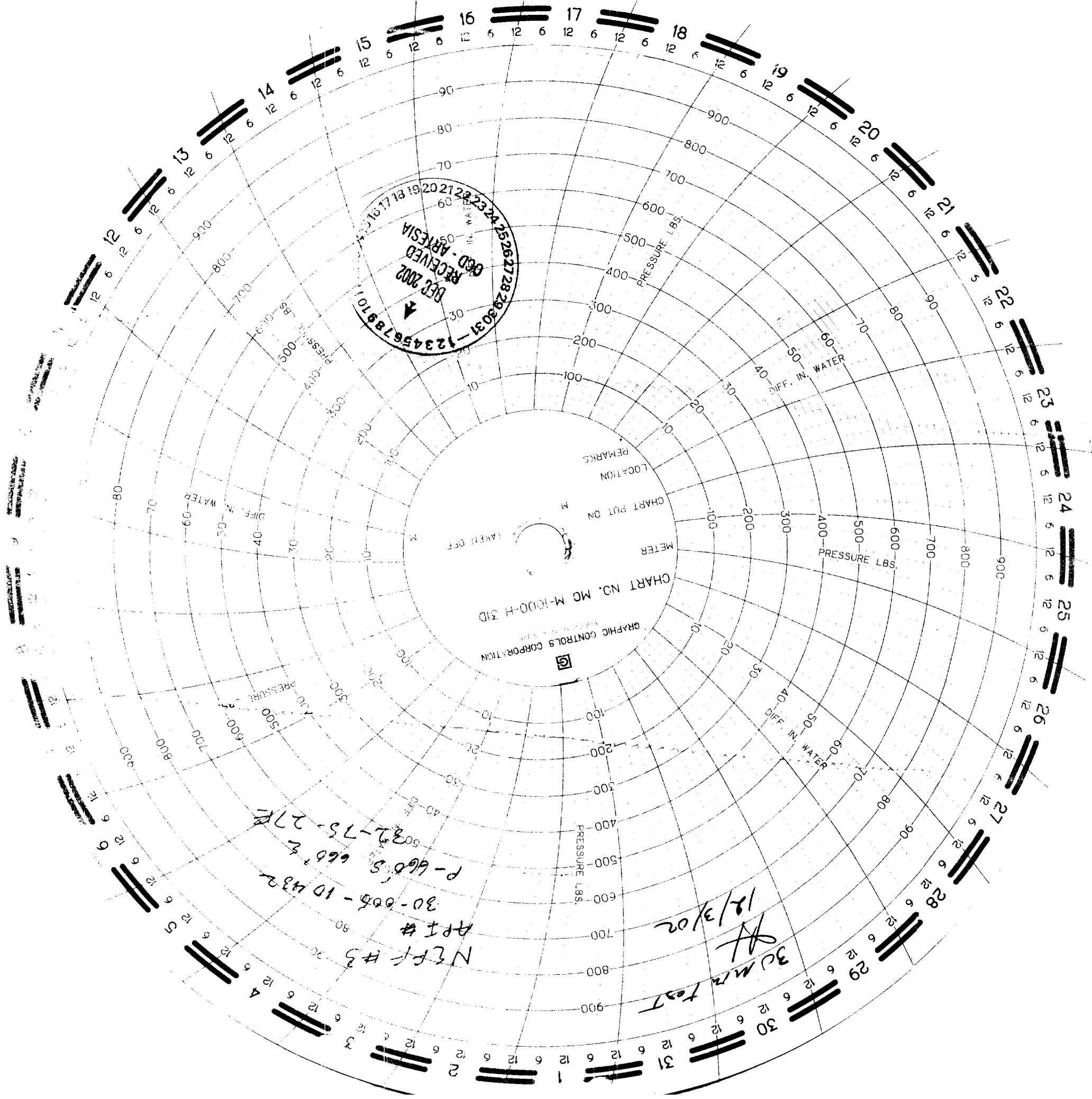
APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

DEC 6 2002



NEFF #3
APP #
30-000-10432
P-660-5 660-4
302-75-272

30 MIN TEST
12/3/02