

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-005-10472

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

VA-613

7. Lease Name or Unit Agreement Name

Avalanche-Journal-State

Well No.

5

Pool name or Wildcat

Acme San Anders

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

N. Dale Nichols

3. Address of Operator

P.O. Box 1972 Midland, TX 79702

4. Well Location

Unit Letter L : 2310 Feet From The South

Line and 320 Feet From The West Line

Section 4

Township 8-S

Range 27 E

NMPM

Chaves

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3979 G.L.

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Rigid up Pulling Unit.
- 2) Pulled tubing. Recovered 11 joints.
- 3) Ran impression block. 2" pipe looking up.
- 4) Ran 3 5/8 over shot. Caught fish. Taged up. Straped out hole top fill 1943. PBDT 1946. Perfs 1916-40. Layed out all Tubing.
- 5) Ran 60 joints new tubing (1893'). Seating nipple & perforated mud anchor.
- 6) Ran 10x2" traceling bbl pump on tapered string 3/4 & 3/8" rods.
- 7) Pumped 2.05 B0 no water in 24 hrs. after recovering 30 bbls flush production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE N. Dale Nichols TITLE Owner DATE 9-18-97

TYPE OR PRINT NAME N. Dale Nichols TELEPHONE NO. (915)682-56

(This space for State Use)

ORIGINAL SIGNED BY TIM W. GUM
DISTRICT II SUPERVISOR

APPROVED BY _____ TITLE _____ DATE SEP 26 1997

CONDITIONS OF APPROVAL, IF ANY: