

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-005-10488

Indicate Type of Lease

STATE ☐

FEE ☐

State Oil & Gas Lease No.
VA 613

Lease Name or Unit Agreement Name
Avalanche Journal State

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Name of Operator
N. Dale Nichols

Well No.
6

Address of Operator
P.O. Box 1972, Midland, Texas 79702

Pool name or Wildcat
ACME (San Andres)

Well Location

Unit Letter L : 1650 Feet From The South Line and 990 Feet From The West Line

Section 4 Township 8S Range 27E NMPM Chaves County

Elevation (Show whether DF, RKB, RT, GR, etc.)
3942

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) R.U. Pulling unit. Pull rods and pump.
- 2) Cut tubing which is stuck with gyp 1 joint and 3' above seating nipple. Pull Tubing.
- 3) R.U. Reverse unit and wash over fish.
- 4) Move out pulling unit and R.U. Cable tool rig.
- 5) Clean out with 3 7/8" tools to plugback depth of 1947' GL
- 6) Place well on production



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Production Technician

DATE 01-08-2001

TYPE OR PRINT NAME John E. Nichols

TELEPHONE NO 915-682-5621

(This space for State Use)

APPROVED BY

TITLE Field Rep. II

DATE 1/10/2001

CONDITIONS OF APPROVAL, IF ANY: