

|                        |    |
|------------------------|----|
| NO. OF COPIES RECEIVED | 4  |
| DISTRIBUTION           |    |
| SANTA FE               | 1  |
| FILE                   | 1- |
| U.S.G.S.               |    |
| LAND OFFICE            |    |
| OPERATOR               | 2  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                              |   |
|------------------------------|---|
| 5a. Indicate Type of Lease   | <input checked="" type="checkbox"/> Fee |
| State                        | <input type="checkbox"/>                |
| 5. State Oil & Gas Lease No. |   |

## SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT DEPTH. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |   |
|--|---|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/> <b>Test Well</b>  | 7. Unit Agreement Name                        |
| 2. Name of Operator <b>Cities Service Oil Company</b> ✓  | 8. Operator's Name <b>O'Brien B</b>           |
| 3. Address of Operator <b>Box 69, Hobbs, New Mexico 88240</b>  | 9. Well No. <b>1</b>                          |
| 4. Location of Well <b>B 660 North 1980</b><br>UNIT LETTER <b>B</b> FEET FROM THE <b>660</b> LINE AND <b>1980</b> FEET FROM <b>North</b><br><b>East 27 7 South 29 East</b><br>THE <b>East</b> LINE, SECTION <b>27</b> TOWNSHIP <b>7 South</b> RANGE <b>29 East</b> NMPM. | 10. Field and Pool, or Wildcat <b>Wildcat</b> |
| 15. Elevation (Show whether DF, RT, GR, etc.) <b>4400' G.L.</b>  | 12. County <b>Chaves</b>                      |

### Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

|  |  |
|--|--|
| NOTICE OF INTENTION TO:                        | SUBSEQUENT REPORT OF:                            |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           |
| TEMPORARILY ABANDON <input type="checkbox"/>   | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| FULL OR ALTER CASING <input type="checkbox"/>  | CASING TEST AND CEMENT <input type="checkbox"/>  |
| OTHER <input type="checkbox"/>                 | OTHER <input type="checkbox"/>                   |
| PLUG AND ABANDON <input type="checkbox"/>      | ALTERING CASING <input type="checkbox"/>         |
| CHANGE PLANS <input type="checkbox"/>          | PLUG AND ABANDONMENT <input type="checkbox"/>    |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We drilled to a T.D. of 2917'. Core No. 1, 2860-2917, no show; drilled to 3035, Core No. 2 2917-76, no show; drilled to 3035, Core No. 3, 2976-3035, no show. Ran DST #1, 2953-3035, tool open 3 hours, recovered 1.4 barrels, slightly gas cut black sulphur water, 1.2 barrels of water cut drilling mud, 1.5 barrels of drilling mud. Drilled to 3105', Core No. 4, 3035-3094', no show. Drilled to 3414, Core No. 5, 3297-3356, recovered 58' limey dolomite w/shows of oil, gas and water. Drilled to a T.D. of 3550' lime and ran electric log. Now waiting on orders to P & A. Will file form C-103, Notice of Intention to P & A.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                    |                                    |                          |
|------------------------------------|------------------------------------|--------------------------|
| SIGNED <u>Clifford O. Robinson</u> | TITLE <b>District Clerk</b>        | DATE <b>11-17-66</b>     |
| APPROVED BY <u>W. A. Gracett</u>   | TITLE <b>OIL AND GAS INSPECTOR</b> | DATE <b>NOV 2 - 1966</b> |
| CONDITIONS OF APPROVAL, IF ANY:    |                                    |                          |