Drawer ED
Form 9-331 Artesia, NM 88210

CHANGE ZONES ABANDON*

(other) Amend Surface Use Plan

Form Approved. Budget Bureau No. 42-R1424

M 88210 NM OTE COMS. CONSUSSION UNITED STATES ALEX II MENT OF THEARMER AREA NAME 88210 5. LEASE

| 6 IEINDIAN | ALLOTTEE OF TRIPE NAME |
|------------|------------------------|
| NM-42455 | |
| J. LEASE | |

| DEPARTMENT OF THEATHTER FOR THE AUTHOR THE A | NM-42455 |
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| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) | Mason Draw Unit 8. FARM OR LEASE NAME For Mason Draw (Unit |
| 1. oil gas other | Mason Draw Unit 9. WELL NO. |
| 2. NAME OF OPERATOR | 11 |
| Exxon Corporation 3. ADDRESS OF OPERATOR | 10. FIELD OR WILDCAT NAME Wildcat ♀ |
| P.O. Box 1600, Midland, TX 79702 | 11. SEC., T., R., M., OR BLK. AND SURVEY OF |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) | Sec. 13-23S-4W |
| AT SURFACE: 1801' FNL & 963' FEL of section AT TOP PROD. INTERVAL: | 12. COUNTY OR PARISH 13. STATE Dona Ana New Mexico |
| AT TOTAL DEPTH: | Dona Ana New Mexico 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: | 4429' GR |
| TEST WATER SHUT-OFF | D 3Y |
| REPAIR WELL | (NOTE: Report results of multiple completion or zon change on Form 9–330.) |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Please amend Item 5 of the Surface Use Plan to show that a water well will be drilled on the wellpad.

ACCEPTED FOR RECORD
SEP 23 1983

| | | Spring Manager and Control of | |
|------------------------------------|---------------------------------------|-------------------------------|-----|
| | | Set @ | Ft. |
| 18. I hereby certify that the fore | going is true and correct | DATE 9/15/83 | |
| | (This space for Federal or State offi | | |
| APPROVED BY | | DATE | |