	Form 9-331 (May 1963)  DEPARTIVENT OF THE INTERIOR verse side)  Output  Output			Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO.	
11900	- MATERIA GEOLOGICAL SURVEY			124 05854	
nmoce BLM -	SMITA (Be not use this form for propose "APPLICA"	6. IF INDIAN, ALLOTTEE	OR TRIBE NAME		
	OIL GAS OTHER Dry			7. UNIT AGREEMENT NAME	
	H. L. Brown, Jr.			8. FARM OR LEASE NAME TTICE-TOCOTOL  9. WELL NO.	
	3. ADDRESS OF OPERATOR 704 Vaughn Build	1			
	4. LOCATION OF WELL (Report location c See also space 17 below.) At surface  660 FAL & 660	10. FIELD AND POOL, OR WILDCAT WILICAT  11. SEC., T., B., M., OR BLK. AND			
				Soc. 11, T-10-3, R-29-B	
	14. PERMIT NO.	15. ELEVATIONS (Show whether DF 3922.8° GR	, RT, GR, etc.)	12. COUNTY OR PARISH	13. STATE
	16. Check Ap	Other Data			
	NOTICE OF INTENTION TO:			QUENT REPORT OF:	
	<u>  </u>	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING	1
		MULTIPLE COMPLETE ABANDON®	FRACTURE TREATMENT SHOOTING OR ACIDIZING	ALTERING C	90
		CHANGE PLANS	(Other) (Note: Report results	of multiple completion	on Well
	(Other)  Completion or Recompletion Report and Log form.)  17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-				
	On September 15, 1967 this well was plugged as follows:				
	25 sack cement plug 3302-3150';				
	shot off 4-1/2" casing at 2230' w/ 25 sack cement plug 2250-2160'; 25 sack cement plug 850-750'; 10 sack cement plug at the surface with steel marker in place.				
	Hole was filled with 8.9# mud.				
	Notification will be given when well site has been cleared and conditioned for final inspection looking to approval of the abandonment.				
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				i kara ing sa <b>ing</b>	) N
				ARTIENA, OFF	크립 -
	18. I hereby certify that the foregoing i		Agent	DATE SCEE	esber 18,1967
	(This space for Federal or State off	(ce use)			
	APPROVED BY	TITLE		DATE	
	AUG 2 6 1968  J. W. SUTHERLAND  DISTRICT ENGINEER	*See Instruction	is on Reverse Side		