

NO. OF COPIES RECEIVED	7
DISTRIBUTION	
SANTA FE	1
FILE	1-
U.S.G.S.	
LAND OFFICE	
OPERATOR	6

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
E 8879	

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator		8. Farm or Lease Name	
DR. SAM G. DUNN		McALESTER STATE	
3. Address of Operator		9. Well No.	
POST OFFICE BOX 192, ARTESIA, NEW MEXICO		6	
4. Location of Well		10. Field and Pool, or Wildcat	
UNIT LETTER K , 1980 FEET FROM THE SOUTH LINE AND 2310 FEET FROM		COYOTE QUEEN	
THE WEST LINE, SECTION 10 TOWNSHIP 11-S RANGE 27-E NMPM.			
15. Elevation (Show whether DF, RT, GR, etc.)		12. County	
3670.9		CHAVES	

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-6-67 DRILLED 11" HOLE TO 125' SET 125' 8 5/8 CEMENTED WITH 100 SACKS OF CEMENT.
DRILLED 7 7/8 HOLE TO 813' CORED TO 878' DRILLED 7/78 HOLE TO 893' T. D.

7-14-67 SET 5 1/2 15 1/2 # CASING AT 873 FT. . CEMENTED WITH 200 SACKS OF REG. POS.
WITH 2% C.C. AND 2% JEL.

7-16-67 PLUG DOWN AT 2 A. M.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Thelma Hall TITLE AGENT DATE 7-23-67

APPROVED BY [Signature] TITLE DATE 7-28-1967

CONDITIONS OF APPROVAL, IF ANY: