

**NEW MEXICO  
OIL CONSERVATION COMMISSION**  
P. O. BOX 2049  
SANTA FE, NEW MEXICO

**RECEIVED**

**JUN 19 1975**

**O. C. C.**

**ARTERIA, OFFICE**

CAS SUPPLEMENT NO. (NW) (SE) \_\_\_\_\_ AR 279 \_\_\_\_\_ DATE 6-9-75

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE  
ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of First Allowable or Allowable Change 1-28-75  
Purchaser Stevens Oil Co. Pool Twin Lakes-San Andres  
Operator Stevens Oil Co. Lease State CH Com  
Well No. 1 Unit Letter L Sec. 36 Twp. 8 Rnge. 28  
Dedicated Acreage 160 Revised Acreage 120 Difference \_\_\_\_\_  
Acreage Factor 1.00 Revised Acreage Factor .750 Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

Acreage Factor reduced by 0.250 as per W.A. Gussitt DIST. #2  
Order R-4956 as a result of an oil well  
completed on the gas proration unit.

**CALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	PREV. ALLOW	REV. ALLOW.	PREV. PROD.	REV. PROD.	REMARKS
JANUARY		39680	38400			1280 Diff.
FEBRUARY		35840	26880			8960 "
MARCH		39680	29760			9920 "
APRIL		38400	28800			9600 "
MAY		39680	29760			9920 "
JUNE		38400	28800			9600 "
JULY						
AUGUST						
SEPTEMBER						
OCTOBER						
NOVEMBER						
DECEMBER						
TOTALS						
ALLOWABLE PRODUCTION DIFFERENCE - - - - -				29760-		
April SCHEDULE O/U STATUS - - - - -				504517+		
REVISED April O/U STATUS - - - - -				474757+		
EFFECTIVE IN July SCHEDULE - - - - -						
PREVIOUS PERIOD ADJUSTMENTS - - - - -						CURRENT CLASSIFICATION N TO

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_