| Form 9-331 (May 1963) | U TED STATES | SUBMIT IN TR. CATE* | Form approved. Budget Bureau No. 42-R1424. |
|--|---|--|--|
| DE | EPARTMENT OF THE INTER | IOR verse side) 5. | LEASE DESIGNATION AND SERIAL NO. |
| | GEOLOGICAL SURVEY | | NM 0250570 |
| CLINIDA | A NOTICES AND DEPONTS | ONL WELLS | IF INDIAN, ALLOTTEE OR TRIBE NAME |
| | / NOTICES AND REPORTS (| | |
| | for proposals to drill or to deepen or plug "APPLICATION FOR PERMIT—" for such p | roposals.) | |
| 1. | | 7. | UNIT AGREEMENT NAME |
| WELL XX WELL GAS | OTHER | | |
| 2. NAME OF OPERATOR | | | FARM OR LEASE NAME |
| JACK L. McClellan ✓ | | | Toles Federal |
| 3. ADDRESS OF OPERATOR | | | WELL NO. |
| P. O. Box 848, Roswell, New Mexico 88201 | | | 1 |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) | | |). FIELD AND POOL, OR WILDCAT |
| At surface | | | WILDCAT |
| | | 11 | . SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 330' FNL & 66 | O' FEL | | Sold and a sold a sold and a sold a sold and a sold and a sold |
| | | | SEC. 35-10S-29E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DE | F, RT, GR, etc.) | 2. COUNTY OF PARISH 13. STATE |
| | 3960' G. L | . 3972' D. F. | CHAVES NEW MEXICO |
| 16. | heck Appropriate Box To Indicate N | I OL | D-4- |
| | | | |
| NOTIC | OF INTENTION TO: | SUBSEQUENT | REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING WELL |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* XX |
| REPAIR WELL | CHANGE PLANS | (Other) | |
| (Other) | | (Note: Report results of Completion or Recompletio | multiple completion on Well n Report and Log form.) |
| 17. DESCRIBE PROPOSED OR COM | PLETED OPERATIONS (Clearly state all pertiner is directionally drilled, give subsurface loca | it details, and give pertinent dates, inc | luding estimated date of starting any |
| WITH HEAVY MUI IN AND OUT OF PLUG IN AND O | 968, THIS WELL WAS PLUD IN HOLE SPOTTED PLUG 4½" STUB, 100' PLUG FUT OF SURFACE (336'), DOCATION CLEANED. | FROM 3100' TO TOTAL | OF YATES), 100' |
| | | | JAN 1 5 1909 |
| 18. I hereby certify that the | sografies is true and correct | | ARTEBIA, OFFICE |
| · \ , • • · • | McCOOL | OBERATOR | 12/17/58 |
| SIGNED | TITLE | | DATE 12/17/68 |
| (This space for Federal or | State Carper | PISTRICT ENGINEER | lan |
| APPROVED BY | 6 5 m | - pisikios m. | 1 4 1969 |
| CONDITIONS OF APPRO | VAL, IF ANY: | <u> </u> | DATE |
| <i>J</i> | · | | JAN 1 4 1000 |

*See Instructions on Reverse Side