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NEW MEXICO OIL CONSERVATION COMMISSION

APR 16 1968

**O. C. C.**  
**ARTEBIA, OFFICE**

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/>		8. Farm or Lease Name O'Brien - A	
2. Name of Operator Nabob Production Company		9. Well No. 1	
3. Address of Operator P. O. Box 448, Amarillo, Texas 79105		10. Field and Pool, or Wildcat Twin Lakes	
4. Location of Well UNIT LETTER _____ LOCATED 660 FEET FROM THE South LINE AND 660 FEET FROM THE East LINE OF SEC. 6 TWP. 9S RGE. 29E NMPM		12. County Chaves	
19. Proposed Depth 2820		19A. Formation San Andres	20. Rotary or C.T. Rotary
21. Elevations (Show whether DF, RT, etc.) 3946	21A. Kind & Status Plug. Bond Blanket	21B. Drilling Contractor Bachus Drilling Co.	22. Approx. Date Work will start April 18, 1968

**PROPOSED CASING AND CEMENT PROGRAM**

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
10"	10 3/4"	22	800	200	Surface
7 7/8"	7 1/2"	11	600	100	2385

Will drill to total depth, set casing and perforate.

APPROVAL VALID  
FOR 90 DAYS UNLESS  
DRILLING COMMENCED.

EXPIRES 7-15-68

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed W.B. B... Title President Date April 15, 1968

(This space for State Use)

APPROVED BY W.A. Gressett TITLE CLERK & INSPECTOR DATE APR 16 1968

CONDITIONS OF APPROVAL, IF ANY:

NEW MEXICO OIL CONSERVATION COM. SION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator <b>NABOB PRODUCTION COMPANY</b>			Lease <b>O'BRIEN "A"</b>		Well No. <b>1</b>
Unit Letter <b>M</b>	Section <b>6</b>	Township <b>9 SOUTH</b>	Range <b>29 EAST</b>	County <b>CHAVES</b>	
Actual Footage Location of Well: <b>660</b> feet from the <b>SOUTH</b> line and <b>660</b> feet from the <b>WEST</b> line					
Ground Level Elev. <b>3946'</b>	Producing Formation <b>San Andres</b>		Pool <b>Indes-Twin Lakes</b> <del>White Lake</del>		Dedicated Acreage: <b># 38.84</b> Acres

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

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☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated on reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

NOTE: GROUND ELEVATION IS 10.3 HIGHER THAN AT MOBIL  
C. L. O'BRIEN "C" No. 1 IN UNIT M SEC. 1, T9S,  
R.28E

660' 0

660'

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*W. B. O'Brien*  
Name

**President**  
Position

**Nabob Production Company**  
Company

**April 15, 1968**  
Date

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed

**APRIL 6, 1968**

Registered Professional Engineer  
and/or Land Surveyor

*John W. West*  
Certificate No.

**676**