

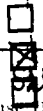
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE
(Other instructions on reverse side)

Form approved
Budget Project No. 42-11421
5. LEASE DESIGNATION AND FEDERAL NO.

NM - 2824

10000 - ARTESIA
NM000 - NM000
BLM - SANTA FE



LANDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	7. UNIT AGREEMENT NAME North King Camp Federal Unit
2. NAME OF OPERATOR Pan American Petroleum Corp.	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR Box 68 Hobbs, New Mexico 88240	9. WELL NO. 1.
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1980' FWL X 1980' FWL Sec. 32 (Unit F, SE/4, NW/4)	10. FIELD AND POOL, OR SURFACE Wildcat
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)
	11. SEC., T., R., M., OR BLM AND SURVEY OR AREA 32-13-29 NMPM
	12. COUNTY OR PARISH Chaves
	13. STATE N. M.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☒	(Other) ☐	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Propose to change setting depth of 13 3/8" surface casing from 500' to 250'.

RECEIVED

SEP 3 1968

O. C. C.
ARTESIA, OFFICE

Verbal approval received 8-22-68 from F.W. Sutherland.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

APPROVED

RECEIVED

*See Instructions on Reverse Side

014 - USGS - RCS

1 - NSW

1 - GUSP

1 - RJ

1 - State Land

AUG 26 1968

F. W. SUTHERLAND