

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN DUPLICATE*
(Other instructions on re-
verse side)Form approved. *Copy*
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.NM-2824
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> DRY HOLE		7. UNIT AGREEMENT NAME North King Camp Fed. Unit	
2. NAME OF OPERATOR Pan American Petroleum Corporation		8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR P. O. Box 68, Hobbs, New Mexico 88240		9. WELL NO. 1	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' FNL x 1980' FWL Sec. 22 (Unit F, SE/4 NW/4)		10. FIELD AND POOL, OR WILDCAT Wildcat	
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3780' RDB	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 22-13-29 NMPM		12. COUNTY OR PARISH Chaves	
13. STATE N.M.			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
(Other) <input type="checkbox"/>	

SUBSEQUENT REPORT OF:

WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
(Other) <input type="checkbox"/>	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

RECEIVED

Daily Progress Report attached.

From: 10-22-68

To: 12-2-68

MAR 20 1969

O. C. C.

(Information previously reported, but did not include dates:

10/16/68 TD 9311 Reached;

10/17-19/68 Running Logs, Evaluating, and plugging back. Spotted cement plugs at 9230', 8835', 7403', 5883', 3516', and 50 sx. plug at 2327'. Set Cast Iron Bridge Plug at 1760'.

10/20-22/68 Moving off Rotary Rig.

12/13/68 to 12/19/68. Moved in casing pullers, spotted plugs, pulled casing, and abandoned hole. Spotted 25 sx cement plug at 1710' to cover perforations 1680 - 1684'. 9 5/8" casing shot at 1015', 565', 501', 467', 435', and pulled from 402'. Spotted 35 sx in and out of stub. 35 sx. in and out of 13 3/8" shoe at 274'; 10 sx at surface and erected P & A marker.

95/8" CSA 2327'-Pulled from 402'

13 3/8" CSA 274' - Cement Circ.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Area Superintendent

DATE 3-17-68

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

0 & 4 - USGS-Art

1 - NSW

1 - Susp

1 - RRY

1 - State Land

2 - W. F. S.

TITLE

DATE

ACCEPTED FOR RECORD PURPOSES ONLY
MAR 19 1969
Date
ACTING District Engineer

*See Instructions on Reverse Side