|             | DISTRIE | UT.ON . |  |
|-------------|---------|---------|--|
| ANTA FE     |         | 7       |  |
| IL E        |         |         |  |
| U \$ G.S.   |         |         |  |
| LAND OFFICE |         |         |  |
|             | OIL     |         |  |
| TRANSPORTER | GAS     | 1       |  |

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## NOTICE OF INTENTION TO DRILL

| irst 3 co                          |  |                   | non.<br>L, New Mexico | in QUINTUPLICAT                            |  | 9-24-68<br>(Date)                        |                |
|------------------------------------|--|-------------------|-----------------------|--|--|--|----------------|
|                                    |  |                   | (Place)               | SEP  | 2 6 1963   | (Date)                                   |                |
| IL CON                             | NSERVAT<br>FE, NEW                         | ION CO            | OMMISSION<br>O        | جم<br>جم                                   |  |  |                |
|                                    |  |                   |                       |  | C. C.  |  |                |
| entieme<br>'                       | en:<br>Zou are he                          | ereby no          | tified that it is our | intention to commen                        | ce the Drilling of a we                                      | ell to be known as                       |                |
| •                                  | _  |                   |                       | Rent Shennon                               | 0  |  |                |
|                                    |  | O                 | Majana                | (Company o                                 | _, Well No. <u>1</u>   | , in <del></del> _                       | The well i     |
| (Lease)                            |  |                   | (Lease)               |  |  | (L<br>(C. bee est                        | feet from th   |
| cated_                             | 330  |                   | _feet from the        | orth                                       |  |  | NMPM           |
|                                    | West                                       |                   |                       | line of Section_                           | 10 , T 7:  | 5, K <u>405</u> _                        | , rum m.       |
| GIVE L                             | OCATION                                    | V FROM            | SECTION LINE)         |  | Pool,  | Chaves                                   | Count          |
| 1 23 T                             |  |                   |                       | State Land the Oil a                       | and Gas Lease is No.   |  |                |
| D                                  | c  | В                 | A If                  | patented land the or                       | wner is <u>Charles</u>                                       | agner                                    |                |
|                                    |  |                   | A                     | ddress 504 La 301                          | wher is <u>Sharrou</u><br>nda Dr.<br>ell with drilling equip | ment as follows: Ca                      | ble Tools      |
|                                    |  |                   | 1                     |  |  |  |                |
| E                                  | F  | G                 | Н _                   |  | g bond is Current  | The Imploa                               |                |
|                                    |  |                   |                       | ne status of pruggm.<br>zers Talavillity . | sswence Corpor   | ation, Limited                           |                |
|                                    | K  | J                 | I                     | rilling Contractor T                       | ejano  |  |                |
| L                                  | K  |                   |                       |  |  |  |                |
|                                    |  |                   | _                     |  |  | . 1                                      |                |
| M                                  | N  | 0                 | P                     | le intend to complete                      | , this were meaning  | an Andres<br>200                         | fee            |
|                                    |  |                   | f                     | ormation at an appro                       | ximate depth or  | 200                                      |                |
|                                    |  |                   |                       | CASING 1                                   | PROGRAM  |  |                |
| We p                               | ropose to                                  | use the           | following strings o   | f Casing and to cem                        | ent them as indicated: New or Second Hand                    | Depth                                    | Sacks Cement   |
|                                    | ze of Hole                                 |                   | Size of Casing        | Weight per Foot                            | New or Second Fland  | 100                                      | 50             |
|                                    | 12를  |                   | 8-5/3/044             | <u> </u>                                   | Used   | 1200                                     | 200            |
|                                    | 7"   |                   | 4 1/2                 | 91   | Used   |  |                |
|                                    | 1276                                       | m. A              | using may h           | 0 30 F 0 F 4 1 0                           | of 10. 1. 150.   | 57000000                                 |                |
|                                    |  |                   |                       | visable we will noti                       | fy you immediately.  | <u> </u>                                 |                |
|                                    | nanges in                                  | the abo           | ve plans become au    | letion give full deta                      | ils of proposed plan o                                       | of work.)                                | OVAL VALID     |
| If ch                              |  | , INFO            | MATION (II recomp     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     | -  | PUR 90                                   | DAYS UNLESS    |
| If cl                              | DITIONAL                                   |                   |                       |  |  | J. J | COMMENCED,     |
| If ch                              | DITIONAL                                   |                   |                       |  |  | EXPIRES                                  | , and a second |
| If ch                              | IANOITIO                                   |                   |                       |  |  |  |                |
| If ch                              | IANOITIO                                   | กคา               | 1 8 1968              | _  | Consequence of the second                                    |  |                |
| ADD                                | /ed  |                   | 1 8 1968              | , 19                                       | Sincerely yours,   |  |                |
| ADD                                |  |                   | 1 8 1968              | , 19                                       | Sincerely yours,   | (Company or Opera                        | nen tor)       |
| ADE<br>Approv<br>Except            | ed<br>as follow                            | vs:               |                       | 19   | 2  | (Company or Opera                        | nem/<br>tor)   |
| Approv<br>Except                   | red<br>: as follow<br>M.O.C.C              | s:<br>. in su     | fficient              | , 19                                       | Sincerely yours,   | (Company or Opera                        | nen/<br>tor)   |
| Approv<br>Except  Ify N.3          | ed<br>: as follow<br>M.O.C.C<br>: witness  | s :               | fficient<br>nting     | , 19                                       | By   |  |                |
| Approv<br>Except<br>ify N.3        | red<br>: as follow<br>M.O.C.C<br>: witness | s: . in su . ceme | fficient<br>nting     |  | By   | (Company or Opera                        |                |
| ADI  Approv  Except  fy N.3  me to | red<br>: as follow<br>M.O.C.C<br>: witness | s: . in su . ceme | fficient<br>nting     |  | By   |  | arding well to |

OIL AND GAS TRACES

## N MEXICO OIL CONSERVATION COMMISSI WELL LOCATION AND ACREAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section. Well No. SHONNON Township Actual Footage Location of Well: West 330 feet from the feet from the line and Dedicated Acreage: Ground Level Elev: 40 1.36 withite the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, here there interests of all owners been consolidated by communitization, unitization, force-pooling. etc? O. C. C. If answer is "yes," type of consolidation \_\_\_ Yes If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. **CERTIFICATION** I hereby certify that the information con-*330±* tained herein is true and complete to the best of my knowledge and belief. El. = 3 971 Posker t Shannon companient Date 3011 section 10 T75 *)=14=*63 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. Registered Professional Engli and/or Land Surveyor Tandy sirveying Co. ROSWell. Certificate No. N.M. 3513 1000 800 1500 2000 1320-1650 1980. 2310 330 660